

The **WAR CRY**



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND AND BERMUDA

No. 3194. Price Five Cents

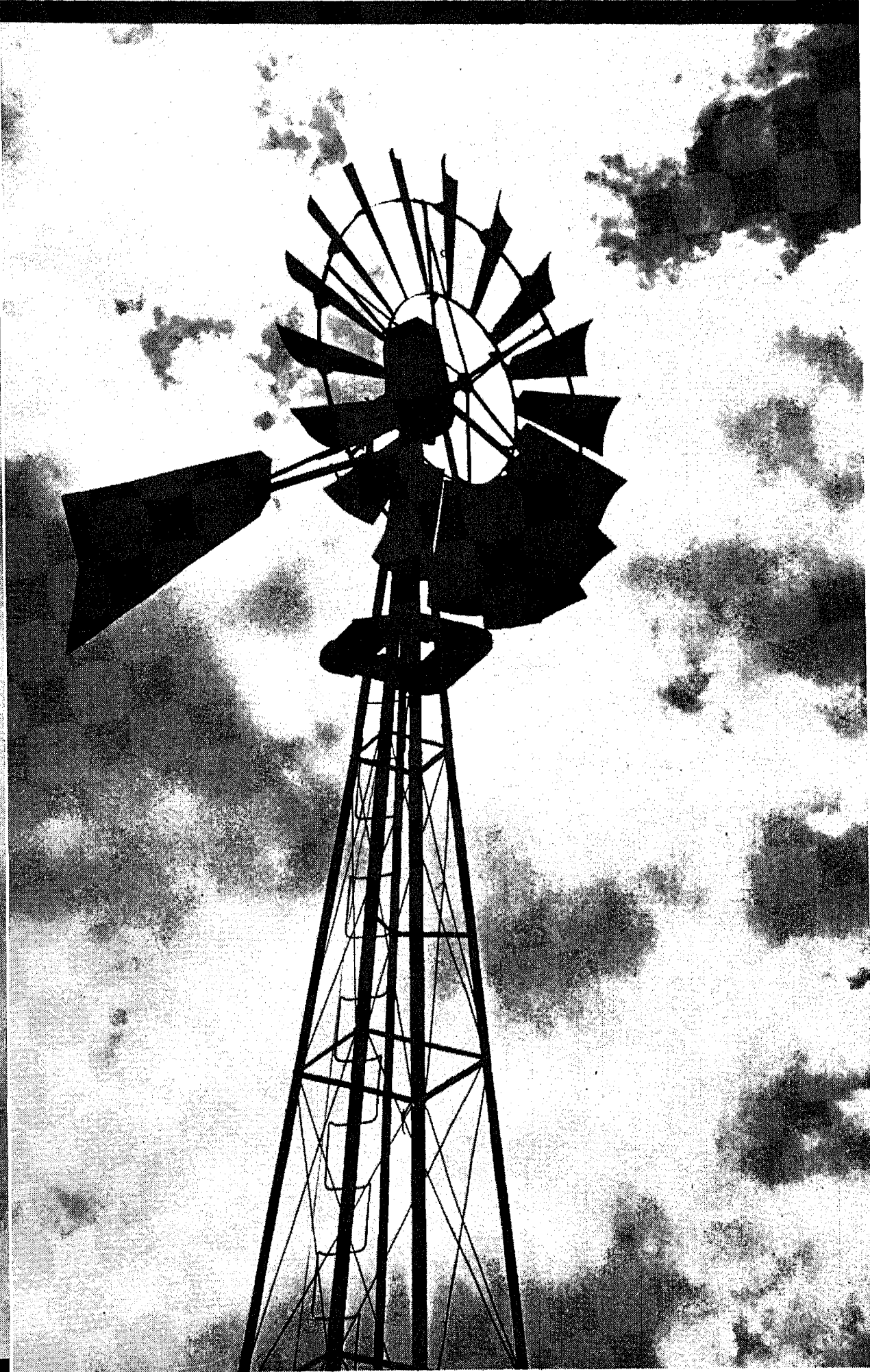
TORONTO, SATURDAY, FEBRUARY 9, 1946

Benjamin Orames, Commissioner

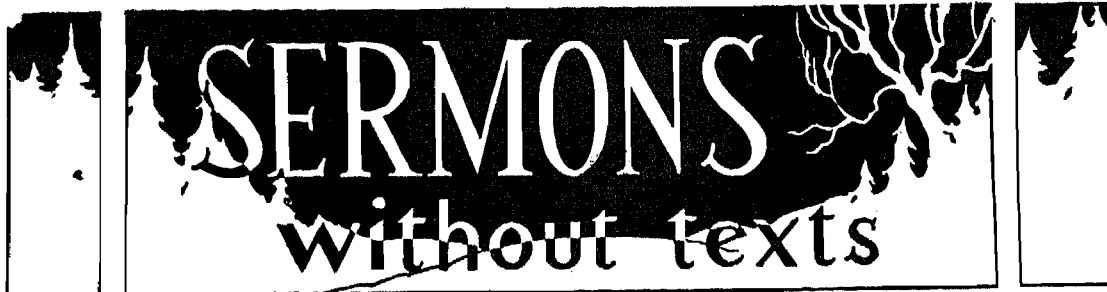
**In
Storm or
Calm**

IT matters not
which way the
wind doth
blow—
In wintry gales of
strife malevo-
lent
Or with the
cadence of a
summer breeze;
All things are in
my Father's
will, and so
My sail is set to
suit each wind
and cease
Forthwith to
question why;
for this I
know—
Some course for
my best good is
His intent.

**Christ
is the
Answer
to
Every
Problem**



By
Henry
F.
Milans,
O.F.



STRAYING SHEEP

FOR some little time I have had a new experience. I've been dealing with men who have "fallen away" from serving Jesus after professing conversion at the Penitent-Form. Drink is the apparent reason for their backsliding, but there is also something else back of that. There always is.

I never endorse their alibis about falling in a moment when they were especially susceptible to the old temptations. The truth of the matter is they ran by the danger signals deliberately, and were caught trying to do something that good sense and responsible caution tried to tell them they should not do.

They didn't shun temptation—and that's quite necessary.

The Odds Heavily Against Them

These men could not afford to take the risk; they had so much to fight; the odds were always so heavily against them. Their physical bodies, enflamed by alcohol and narcotics, were seething furnaces of desire that were constantly calling for more fuel.

Oh, but it did hurt so to lose one man to the devil again when apparently he had been won for Christ! It seemed to me that I could understand how Jesus must

moment, but which poisons our minds and weakens our spirits until we no longer crave the food He offers us to keep our spiritual health at peak and our ambition to do His bidding vital and wholesome.

My converts from drunkenness were led away because they ventured too near the devilish lode-stone that would surely pull them into its influence. But the other straying sheep were led away from the flock by petty jealousies and by the itch for preferment, even in the little things. These were the sheep upon whose hurts (they are only imaginary) the "shepherd" of the Corps often has to pour oil. There are always sheep that have to be petted much to keep them contented and willing to stay near the shepherd.

I found people, too, who were easily led away to places where there was more religious excitement, or which for the moment offered something new and novel in their program. When the excitement had dulled or subsided or moved on, the wanderers would return to again browse with the flock. But meantime the shepherd of the flock had been apprehensive for their safety—the safety of the sheep that wanders just far enough away to be out of sight for the time being. It is a happy shepherd who can keep all his flock in sight and who finds none missing when they enter, one by one, through the door to the sheepfold.

I've come to be sorry for these Salvation Army shepherds, since some of my precious sheep have gone away and been badly hurt in their straying.

Green Pastures of Spiritual Plenty

There is never a good reason for straying. When we stray we are led away by a more intriguing influence that results in our hurt. The sheep that stays near the shepherd is always in green pastures of spiritual plenty and contentment.

I'm very fond of this little prayer some soul has left us:

*Father, I know that all my life
Is portioned out for me;
The changes that will surely come,
I do not fear to see.
I ask Thee for a present mind,
Intent on pleasing Thee.*

*I would not have the restless will,
That hurries to and fro,
That seeks for some great thing to do
Or secret thing to know.
I would be treated as a child,
And guided where I go.*

THE POWER OF SIN BROKEN

IN the early months of the war it will be recalled that much destruction was caused by magnetic mines. The magnetic mine owes its destructiveness to the natural magnetic field of the earth, and laws of magnetism. Within the mine is a horizontal magnetic needle, one end of which is attracted by a ship passing above it, depressing the other end of the needle to form the contact completing the electrical circuit and firing the explosive. The destructive possibility of the mine is negated if a ship is wound with coils of wire through which an electrical current is sent.

One of the dark mysteries of life is the attraction which evil exerts upon human nature, resulting in destruction beyond calculation. But we do know the Risen Christ negatives the attractions of destruction and exerts His saving power. Within the magnetic field of the Cross, the saved sinner is "not under the law, but under grace."—M.P.N.

THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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TORONTO, SAT., FEB. 9, 1946

Daily Strength

For Daily Needs

Helpful Portions From the Bible and Song Book

SUNDAY: But I give myself unto prayer.—Psalm 109:4.

The Psalmist was in extreme need when he spoke these words: "But I give myself unto prayer." But he did not wait till he was faced with this extremity. He had always prayed. And he fills this difficult moment with the most powerful experience possible in life—prayer.

So may we send our little timid thought

Across the void, out to God's reaching hands.

MONDAY: I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.—1 Tim. 2:8.

Prayer is a two-way experience. We talk to God and He speaks to us — if we give ourselves time to hear His voice. Prayer is an experience of communion with God; it cannot be hurried.

Prayer is the Christian's vital breath,

The Christian's native air.

TUESDAY: One post shall run to meet another, and one messenger to meet another.—Jer. 51:31.

O God, help us to make sure that we have the Light atop our torch. Then may we swiftly run, and faithfully pass the flame to those who follow us.

To you from failing hands we throw

The torch; be yours to hold it high.—John McCrae.

WEDNESDAY: But a certain man named Ananias . . . sold a possession, and kept back part of the price . . .

Acts 5:1, 2.

When we surrender everything to God, we find a joy that we never knew and He gradually molds us into what He wants us to be.

My will is not my own

Till Thou hast made it Thine;

If it would reach a monarch's throne

It must its crown resign.

THURSDAY: Beloved, now are we the sons of God.—1 John 3:2.

Many people look forward to becoming sons of God when they reach Heaven. Why wait? If we will it so, "Now are we the sons of God," here in our daily toil, here in the flesh, here in this world of tumult.

Breathe on me, Breath of God,

Till I am wholly Thine,

Till all this earthly part of me

Glow with Thy fire divine.

FRIDAY: But for this very purpose I have come to this hour.—John 12:27.

In the hours of trouble, those who have not anchored their faith in the Rock of God's love in Christ cry: "Save me from this hour!" But the Christian proclaims, "I am here for a purpose, use me to glorify Thy name."

Well I know thy trouble, O my servant true;

Thou art very weary—I was weary, too;

But that toil shall make thee,

some day all Mine own,

And the end of sorrow shall be near My Throne.

SATURDAY: And God said, Let there be light: and there was light. And God saw the light, that it was good.

Gen. 1:3, 4.

We are thankful for the Light of the World and the enlightenment He gives. May we see clearly enough to judge what is pure and good and God's holy will.

Walk in the light! and thine shall be

A path, though thorny, bright;

For God, by grace, shall dwell in thee,

And God Himself is light.

FOR EVERY

SEEKING
SINNER

There is a

SEEKING
SAVIOUR

And ye shall seek Me, and find Me,
when ye shall search for Me, with all your heart.—Jeremiah 29:13.

feel when He loses one of the sheep for whom He died; and I, too, had to go out in the jungles of sin and get the lost one back to the Fold.

Concerned For Its Safety

Then, I also found another kind of sheep—the sheep who belongs to the flock but who has a bad habit of adventuring a little too far away from its fold—so far away that the shepherd is always concerned for its safety.

Doesn't our Shepherd often have just such trouble with us? We may not get out of His sight entirely but we are straying. Each stealthy step takes us farther from Him and the flock. We do not hear His voice because we are busy nibbling at "loco-weed" of pleasure or compromise that looks good and tastes good at the

Gems from Spurgeon

Buy not silk when you owe for milk.

Better do than dream; better be than seem.

Avoid what makes in thy pocket a void.

Desired things may not be desirable.

Why kill nettles if you grow thistles?

Pegging away will win the day.

Prevailing Prayer

The Bible Contains Abundant Encouragement for Us to Place All Our Needs Before the Lord

WHAT is the use of praying? This question is often asked in a way that shows the questioner himself does not pray; nevertheless, it is often asked in all sincerity by others striving to learn the great secret of prevailing prayer.

We can find the answer to the query—it is given clearly and convincingly—if we turn to the Bible. In the Old and New Testaments there are 269 references to Prayer, and they embrace every phase of life, namely, Public Life 12 times, Private Life 19, Family Life 10, Intercessory Prayer 19, and others. Then there are 49 answers to prayer recorded. Let us look at some of them and learn the way of access to God. Take Public Prayer in 2 Chronicles 7:24: "If My peo-

ple, which are called by My name, shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from Heaven, and will forgive their sin and will heal their land?"

Does not that embrace our needs at the present time?

As to Private Prayer to which there are 19 references, Psalm 55:17 says of David: "Evening and morning and at noon will I pray, and cry aloud; and He shall hear my voice." This shows us that Private Prayer can be made at any time of the day. Daniel, who was a busy man, "prayed and gave thanks before his God, three times a day."

Then what a privilege it is to cultivate Family, or Social Prayer, together. Matthew 18:19 says: "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in Heaven."

Answers to such prayers are innumerable. It is grand to know that Jesus is "in the midst" when two are unitedly praying. Then consider Intercessory Prayer, which is mentioned 19 times. Jesus practised this kind of prayer when He said to Simeon: "I have prayed for thee, that thy faith fail not."

Through Christ's Name

Jesus gave us assurance that "Whatsoever ye shall ask in My name, that will I do . . . If ye shall ask anything in My name, I will do it." So, however unworthy the one who prays may be, we prevail through the name of Jesus.

What a revelation there would be

The Load and Staff

I **STOOPED** and took a heavy load
That I was bidden bear,
But when I reached my home I found
Its weight was jewels rare.

I grasped a rough and thorny staff
I dared not cast away;
And lo! it came to be the strength
I leaned on all the day.

And now, since what my Father gives
Is right through seeming wrong,
I find in rough and painful things
The beautiful and strong.

Written by S. L. Mahony
(94 years of age).



God heard the cry of Hagar in the wilderness, and the angel comforted her

in the world if masters and servants sought God's blessing on each other, as set forth in Colossians 4:1, 2: "Masters, give unto your servants that which is just and equal, knowing that ye also have a Master in Heaven. Continue in prayer, and watch in the same with thanksgiving."

For our encouragement let us remember that the Bible contains the record of answers to prayers offered by people in almost every condition in life, of which 37 names are mentioned between Genesis 17:8 and Acts 28:8. This surely should encourage people to pray about everything, anywhere, and at any time.

Oh, how praying rests the weary,
Prayer will turn your night to day,
So when life is dark and dreary,
Don't forget to pray.

We hear some complain that they have tried the praying plan, and it has not worked. Why?

The Bible furnishes the answers by stating at least sixteen reasons why prayer is sometimes unanswered.

Pride and Vanity

Pride is one of them. Job 35:12, 13 says: "There they cry, but none giveth answer, because of the pride of evil men. Surely God will not hear vanity, neither will the Almighty regard it." Is pride your difficulty?

Sin, of whatever kind, is an effective hindrance. Isaiah 59:1, 2 says: "Behold the Lord's hand is not shortened that it cannot save; neither His ear heavy that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear." A sinner who sincerely prays,

"God be merciful to me, a sinner," will get an answer at once, and from then onward may be a prevailing pray-er.

Doubting is one of the commonest hindrances to prayer. Of this, St. James says: "Let him ask in faith, nothing wavering; for let not that man think that he shall receive anything of the Lord."

Selfishness also hinders. James 4:3: "Ye ask, and receive not, be-

What Prayer Can Do

PRAYER can obtain everything: it can open the windows of heaven, and shut the gates of hell; it can put a holy constraint upon God, and detain an angel until he leaves a blessing; it can open the treasures of rain, and soften the iron ribs of rocks till they melt into tears and a flowing river.

Prayer can unclasp the girdles of the north, saying to a mountain of ice: "Be thou removed hence and cast into the bottom of the sea." It can arrest the sun in the midst of his course, and send the swift-winged winds upon our errand. And to all these strange things and secret decrees add unrevealed transactions which are above the clouds, and far beyond the regions of the stars. All these shall work for the praying man or woman.

Bishop Taylor.

cause you ask amiss, that ye may consume it upon your lusts."

Other hindrances are Hypocrisy and Idolatry, and all who oppress their fellows. Of the latter it is said in Micah 3:14: "Then shall they cry unto the Lord, but He will not hear them."

J. Graham,
Lieut.-Colonel (R).



"Let him ask in faith, nothing wavering"

"Honor To Whom Honor Is Due"

Commissioner B. Orames Conducts Stirring Welcome Home Week-end

for Servicemen in Hamilton

IT was a happy thought that prompted the organizers of Hamilton I Corps Welcome Home week-end to invite the Territorial Commander, Commissioner B. Orames, to preside at the Banquet and Festival given in honor of returning servicemen of the Corps. A veteran of World War I himself, the Commissioner found instant contact with all the servicemen, and this gave a splendid promise of a happy and profitable visit.

The majority of the men represented by the fifty-two names on the Corps Honor Roll for World War II, gathered with the Officers, Census Board Locals, and relatives for the Banquet at the Citadel, set out attractively by Home League Secretary Mrs. F. Mills and her helpers. The setting was further enhanced by the use of The Army's Colors in the decoration of the Hall done by Young People's Sergeant-Major and Mrs. P. Cousins.

The Corps Officer, Major C. Watt, spoke warm words of welcome to the returned men, honoring them for their service and faithfulness throughout the years, and urging continued service in the places reserved for them during their absence.

The Commissioner, in his message of greeting, spoke of recent gatherings in which he had met leading men of the country, and assured the returned comrades that this gathering, in his estimation, ranked high indeed in importance and the joy of Salvation Army fellowship.

A Paean of Praise

The Welcome Home Festival held later, proved to be a popular event. A full Citadel, comprising Salvationists and friends, gave an enthusiastic welcome to the Commissioner and the returned comrades. A paean of praise to the tune "Coronation," arose, followed by an earnest prayer of thanksgiving offered by Mrs. Major Watt. A formal "Welcome home" was expressed by Major Watt, and the Divisional Commander, Lieut.-Colonel J. Acton presented the Commissioner to the assembly. The Army's leader responded heartily with words of welcome and counsel, entering into the spirit of the event with a warmth and enthusiasm that was appreciated by all present.

The evening's program, piloted by the Commissioner, brought generous applause from the audience.

MENDING LINKS

THE British Red Shield Services Advisory Bureau continues to untangle knots and turn the light on dark places.

As soon as it was possible for folk in the Channel Islands to correspond with the "Old Country" a Bandsman from St. Helier asked if word could be sent to him of his soldier son-in-law, who had enlisted in 1939. He had no idea where he was, as no news had been received for six years. One letter had been returned. The worst was feared.

The Advisory Bureau was able, in due course, to state that the soldier had received a new regimental number and to give his full address.

A French lad sought news of his English school chum. It was at last ascertained that the English boy had been an artillery officer, had secured his discharge and was living again with his wife and boy.

The Citadel Band opened with a new march entitled "Servicemen," and the Songsters followed with an old favorite, "Comrades in Arms." In the meantime, Corps Sergeant-Major Foster gave an intimate expression of the "sentiment of the Corps" in voicing a welcome to the comrades from their many fields of war service. The young people joined in the celebration with a march by the Band entitled "Valor," and a vocal selection, "Onward, Christian Soldiers"; the sister comrades were well represented by a vocal sextet, which sang "Be strong in the Lord."

Moving Interlude

After heartfelt words of welcome to his men, in which he gave thanks to God for the return of eighteen of twenty-five who had enlisted from the Band, all but one of whom had taken their stand as active Bandsmen, Bandmaster J. Kershaw called upon these comrades in an enthusiastically received march, with the theme, "Homeward Bound." Deputy-Bandmaster G. Homewood (now Bandmaster at Brantford) led this item. The popular Festival selection, "Love at Home," by the Citadel Band, was the beginning of a moving interlude in the program entitled "Home, Sweet Home," in which the experiences of the past few years were illustrated by selected Bible readings, the happy return of the comrades being symbolized by a vocal solo by Songster Margaret Macfarlane, "Home, Sweet Home," with the second verse, "In mansions of glory," sung in special memory of the men who will never return.

"Taps" was played by Bandsman W. Burdett, and during a period of silent prayer, the Commissioner requested that the homes in which there were vacant chairs and sad hearts be remembered.

An effective close to the evening was the Songster selection, "Father, we thank Thee," and the Band selection, "In the Master's Footsteps."

Hallowed Influences

The hallowed influences of the previous evening lingered with the comrades, as the Commissioner led the Holiness meeting in the Citadel on Sunday morning. The Divisional Commander led the opening exercises, and God drew near to meet the needs of every heart.

The Commissioner led the comrades in song and testimony, and found a ready response as the veterans attested their joy in God throughout the years, and others expressed thankfulness to God for His faithfulness in caring for their loved ones.

In his timely Bible message, the Commissioner dwelt on the testimony of Paul, the soldier of Christ, making a parallel of the experience of the men who have fought in a good cause, had finished their work, and by the good blessing of God, had kept the faith through many temptations and difficulties peculiar to the life of servicemen. The listeners were led to the point of emulating such sacrifice and devotion to the furtherance of God's Kingdom in the hearts of men and women everywhere.

A Service of Thanksgiving and Praise was held in the afternoon, the eyes of the large congregation

AT THE OCEAN'S CROSSROADS

Conclusion of Bermuda Campaign

COMPLETING the Golden Jubilee Congress gatherings in Bermuda, Commissioner B. Orames visited The Army centres of Somerset and Southampton.

On Monday night the Wesley Methodist Church at Somerset was crowded to the doors, and standing-room at a premium as the comrades greeted the Territorial Commander. The Hon. Mr. A. C. Down, M.C.P., presided, and Rev. Mr. Peacock, the minister of the church, took part in the meeting. Rev. Mr. Benjamin, of the A.M.E. Church, offered prayer and warm words of welcome were spoken by Corps Sergeant-Major E. Simons and Captain Tuck, the Corps Officer.

In his introduction of the Commissioner, the chairman said, "We are not unmindful of the pleasure we had when you visited us two years ago."

In characteristic style Corps Sergeant-Major Simons welcomed the Commissioner to Somerset, "The Garden of Bermuda," and at his request the large congregation stood and sang a verse of the old hymn, "Blest be the tie that binds," as the visitors on the platform remained seated—also by request.

Rev. Mr. Peacock said, "I am happy to convey the welcome of my own people, and those of other churches in Somerset. It was at the invitation of a Methodist minister, Rev. Mr. Dobson, that The Army first came to Bermuda, and we are happy in having you in our church tonight."

Colonel DesBrisay (R) spoke of The Army's beginnings and paid tribute to the generosity and kindness of Rev. Mr. Dobson, who ex-

tended to the Officers the hospitality of his home as long as it was required.

The Field Secretary spoke briefly, expressing his pleasure at being in Somerset, mentioning also the fact that he first attended Sunday School in a Methodist Church in another Island country—Newfoundland. The Hamilton Band was present at the meeting and rendered helpful service.

The Commissioner spoke at length on the world-wide activities of The Army, giving a comprehensive picture of the multiple operations of the Organization in Canada and in other parts of the world, an address that was enjoyed by all.

On Tuesday night the final meeting of the Commissioner's Campaign was held in Southampton, quite near to the spot where The Army opened in Bermuda 50 years previously. The Hall was crowded with an eager and expectant congregation.

Bermuda Birthplace

The Divisional Commander opened the meeting with a rousing song, "There is joy in The Salvation Army," followed by prayer led by Lieutenant Howell, of the Girls' Home. Mrs. Major Falle read the Scripture portion and the Corps Officer, Captain Katie Hogg, warmly welcomed the Commissioner to the birthplace of The Army in Bermuda.

The Commissioner quickly captured the interest and attention of the congregation, and directed a very happy and delightful meeting, calling upon Colonel DesBrisay and the Field Secretary to

GLORY STREET JINGLES

By Major Wm. Ross

THE CORPS SERGEANT-MAJOR

IN Glory Corps, we Soldiers feel,
From veteran to 'teen-ager,
That Brother Harts Fulzeal
Is just "the" Sergeant-Major.
He's "Army"—and his every act

Upholds the Regulations,
Yet he's the very soul of tact
In awkward situations.
When now and then, dear brother Trite
Becomes extremely vocal
About some real or fancied alight,
We call our senior Local.

A wondrous fact I place in rhyme,
When I do here declare,
He STARTS on time, and STOPS on time
When at the "Open-Air."
And we are thrilled each Sunday night
Down here at Glory Hall,
To see our Sergeant-Major rise
And give the Altar call.
Sometimes, with warnings stern and grim,
Sometimes in accents sweet
He bids the sinner flee to Him
Who crowns the Mercy-Seat.

Hats off to men like Fulzeal,
Sail of our Army's ranks,
Who carry on through woe and weal,
With very little thanks.
Lest any reader think my mood
With flattery is rife,
Let it be clearly understood
I've drawn this man from life!

being turned to the many men of the two great wars occupying rows of seats reserved for them. Included were Bandsmen with hair turning grey, and others youthful, optimistic and decorated with ribbons.

Praise to God for a safe passage home was offered in prayer by Major R. McCaughey, an appropriate passage of Scripture was read by Mrs. Lieut.-Colonel Acton, followed by the march, "The Canadian," rendered by the Citadel Band, led by Bandmaster Kershaw. The Young People's Singing Company (Leader Mrs. Macfarlane) sang harmoniously "Sweeter as the days go by."

Inspector H. Burville, of the City Police Department, represented nu-

(Continued on page 13)

CONVERTS IN CEYLON

First Congress in Many Years

COLOMBO, Ceylon, will soon have "the finest Naval and Military place in the East."

The first Congress in Colombo for many years was recently held.

Seekers in recent Holiness meetings in Colombo include a young Buddhist of good family, in business in the city, and, a week later, his fiancée.

One of the recent converts at the Colombo Vagrants' Home used to raise sympathy while street begging by raising blisters on his arm through the close application of papau fruit. Now he is turning his ingenuity into better channels.

Major Broom sang and also led some excellent congregational singing.

The Commissioner paid a warm tribute to Hamilton Band (Bandmaster Ernest Bean) which gave excellent service throughout the entire Campaign, commencing in Hamilton on Thursday night and continuing all the way through. The Bandmaster had his Band stand in acknowledgment of the Commissioner's gracious words. In all engagements Bandsmen from the other Bands united with the Hamilton Band and all were included in the Commissioner's words of praise.

Following a direct and convincing message by the Commissioner a red-hot prayer meeting ensued with seekers kneeling at the Mercy-Seat, as the Commissioner and party and other visitors had to leave the meeting to catch the train for home. It was a grand finale to the Commissioner's Bermuda visit.

A Page For Young People—

I. H. S.

MANY have wondered what the initials I.H.S., sometimes written on Christ's cross in paintings of the Crucifixion scene, indicate.

These three letters signify "Jesus, Men's Saviour." In German these letters stand for I (esus), H (eiland), S (eligmacher), which, when translated, means, "Jesus, Saviour, Sanctifier." In Latin the initials stand I (esus), H (ominum), S (alvator), which means "Jesus, Men's Saviour."

An eminent Bible commentator suggests an English equivalent J (esus), H (eavenly), S (aviour). I and J, it would seem, are synonymous.

IT'S A POOR RULE—

To measure a man by the coat he wears.

To judge a man's thinking by his grammar.

To estimate value by price or appearance.

To approve of something just because it is financially profitable.

To condemn an idea just because it is new.

Rule for success in business: "Get all you can without hurting your body, your soul, or your neighbor."—John Wesley.

Know Your Subject!

And Know It Twice as Thoroughly as
You Describe It

WHATEVER we write, it is of the first importance that the writer should understand his subject thoroughly. A little knowledge, we are told, is a dangerous thing, and it is dangerous when the man with a little knowledge mistakes himself for an expert. But it is the journalist's business to have a little knowledge of many things, and it need not be dangerous unless he makes it so. His little knowledge must be used to lead him to sources of greater knowledge. He should be able to master facts quickly, and to enter readily into any subject. He must have the gift of engrossing himself in his subject, of knowing all that he can know about it while he is writing. He should be as interested in an article as if it were a book; he should take as much pains with the one as with the other. He should make it a rule to know twice as much as he can say about his subject. Nothing is ever lost by thoroughness. Nothing ever known is wasted. The man who writes with the fullness of knowledge writes all the better for knowing things he need not tell.

Let us consider the genesis of an article a man might be called upon to write if he is on a paper. A journalist was called upon to write three columns for an important London morning paper, and had six hours to prepare his copy. He took up a little book just published on the life of a famous statesman, and went to his library. He found a strong human note in the book which appealed to him. He made up his mind to tell the moving story of this man's life. The journalist looked up his library index, skipped through two or three other Lives of the statesman, dipped into two or three histories of the time, found a remarkable anecdote almost unknown, looked up opinions and impressions of the statesman's work and character, and glanced rapidly through a history of the most important transaction in which he was engaged. It took the writer perhaps two hours to make his notes, but in the end he was stirred by the story in which he had lived for those two hours, and he sat down and wrote his article with hardly a single reference to his notes.

The lesson from this is plain. The writer's thorough preparation for his work, the research and the making of his notes, made him so intimate and sympathetic with his subject that the writing became a labor of love. The regular writer must always be prepared for research of the most thorough kind, and must have the means for this at hand. Once he is master of his facts his work is easy.

—In Their 'Teens and Twenties

In All Seasons

*'Tis Winter quickly passing?
This I know not, friend;
But I know that every winter
Has an end.*

*Will Spring days full soon be with
us?*

*That I do not know;
But be patient, winter ended,
Flowers will grow.*

*Winter, spring and glorious summer
Faithfully appear,
And so soon again will autumn
Then be here.*

*So, in every sort of weather
In all seasons, too,
Oh, be certain that the Master
Walks with you.*

*Through the drifts, or 'mid the
daisies,
Down the furrowed field;
Know the peace that His own foot-
falls
Always yield.*

*For 'tis not the sort of weather,
Nor what month it be—
Do you ask for peace or blessing?
It is He!*

*He is peace and love and comfort,
Every passing day;
If you shall but have His presence
On the way.*

A FINE QUALITY

Integrity is Like High
Mountains

*"And as for me, Thou up-
holdest me in mine integrity,
and settest me before Thy face
forever."—Psalm 41:12.*

WHAT a fine word "integrity" is! It reminds one of strong, high mountains. We have thought of the word only as a synonym for honesty. It is that, but much more. The Psalmist here identifies it with the central qualities of God's own personality. If integrity is a ruling factor in my own life, I am assured of being in accord with God. A flywheel off centre will destroy itself and the building that houses it. The same flywheel properly centred becomes a thing of quiet power. May we thus centre our lives in God, be men and women of integrity, dependability, and uprightness. Only then can we possess that peace which passeth understanding, the peace that comes from knowing that our lives are genuine in God's sight, and that limitless power is set at our disposal.

*Thee may I set at my right
hand,
Whose eyes my inmost pur-
pose see;
And labor on at Thy command,
And offer all my works to
Thee.*

RECEPTIVE TO TRUTH

Finney Had "Fire in His Bones"

OF Charles G. Finney, the lawyer-evangelist, it was said that "the vastness of his sensibility caused him to feel the truth as if it were a consuming fire in his bones. When others had but faint views, truth rose before him like mountains on mountains; such was the power of his perceptive faculties."

YOUTH MEETS IN THE MARITIMES

Territorial Young People's Secretary Leads Stimulating Council Sessions at Halifax

THE youth of Halifax, N.S., and surrounding district recently gathered for the first Young People's Councils unaffected by black-outs in six years.

Into a cheery atmosphere that neither the storm nor the drifting snow could dampen, was welcomed the Territorial Young People's Secretary, Brigadier T. Mundy, and the new Territorial Guide Director, Captain Ivy Maddocks.

The Saturday night meeting was in the form of a Youth Rally, with vocalists and instrumentalists preparing each heart for the Brigadier's challenging messages.

The three Council-sessions on Sunday were held in the Y.M.C.A. auditorium, a place that has become well-known to the young people and their Workers attending Councils. A group of Bandsmen, led by Band-leader Stan. Williams, Jr., provided accompaniment to the hearty sing-

ing that was one of the highlights of the day. Captain Maddocks kindled in the hearts of her hearers a desire to aspire to the lofty ideals and standards of the Organization they represented. An instructive paper, "The Christian Way is a Challenge," was read by Mrs. L. Handrigan, after which Bandsman Wm. Davies, North End Corps, fittingly emphasized the Master's challenge by the singing of "Follow Me."

Typical of Sunday afternoon Council-sessions, friendly rivalry, good singing and display of talent in prospective leadership were much in evidence. "Life's Challenge to Youth" was the subject of a well thought-out paper by Corps Cadet Betty Houbrook, New Glasgow. Distinctly encouraging and revealing were the thoughts presented by the participants in the Speakers' Contest on the subject, "Christ is the Way for

Youth To-day." Corps Cadet Thelma Zwiker and Dorothy Lawson, Halifax North End, and the Citadel Corps respectively, were awarded prizes. Relaxing and entertaining was the Musical Scriptural Quiz participated in by twelve young people. This happy and helpful session was concluded by a thought-provoking appeal by the Divisional Young People's Secretary, Major W. Mercer.

The Challenge of Cross-bearing was the theme of the final session, and the many surrenders gave evidence of the attracting power of the Cross.

Contributing factors to the evening session were a paper, "I Accept the Challenge of Christ Because," given by Corps Cadet Broule, and a vocal solo by Songster E. Ward, Halifax 1 Corps.

Lieut.-Colonel W. Carruthers and the Divisional staff gave support.



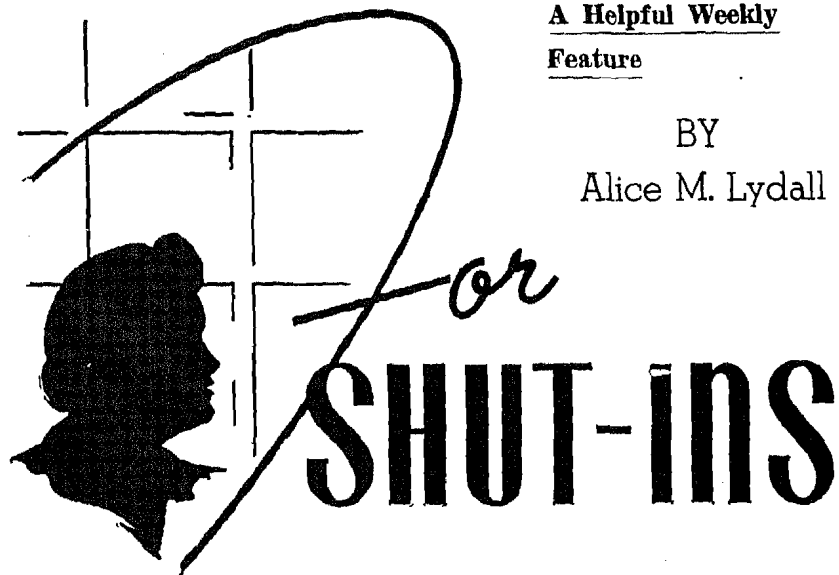
Faces beaming, voices swelling, delegates participate enthusiastically in Young People's Council sessions conducted by the Territorial Young People's Secretary at Halifax, N.S.

A Helpful Weekly

Feature

BY

Alice M. Lydall



Look Upward!



WE are living in a time when it is no longer possible to live unto ourselves. News of happenings in the far corners of the globe fly to us over the radio and appear in the columns of our daily newspapers. If the importance of the matter warrants it, the news is flashed to us after the lapse of only a few minutes. We can no longer be only concerned with local affairs; we are compelled to open our hearts and minds to the struggles, the joys and sorrows of the whole wide world.

There are times when we are tempted to despair, when our hearts grow heavy with the burden of the world's perplexities. How comforting then to remember the attitude of Jesus, who lived in an age when the affairs of the world were in greater confusion than they are to-day. Rome dominated the world. Herod, the nominal king of Palestine, was a cruel libertine, without mercy or conscience. Jesus knew and prophesied that His beloved land would be laid utterly waste, that helpless women and children would have to flee for their lives. He foresaw the destruction of Jerusalem which occurred not so many years later, and the long agony of the descendants of the men and women among whom He moved, yet His message was one of hope and peace and confidence.

The words of wisdom which fell from His lips are pearls beyond all price for they link this earthly life with a greater life of unimaginable import. "In My Father's house are many mansions." "Set your affections on THINGS ABOVE." The mission of His life was to establish a kingdom, a kingdom which had nothing to do with material things but was a spiritual realm. He taught us that the borders of that kingdom lie within ourselves, in our thoughts, our aspirations, our striv-

ing to become like-minded with God. It is this kingdom within us that ensures our immortality, for His kingdom endureth for ever and ever.

Jesus strove daily to exalt the faith and enlarge the vision of mankind so that men, though busily engaged with the ordinary affairs of daily life should yet be always conscious of the great truth behind the universe; conscious of a God so great that even the trivial needs of our individual lives are known to Him; conscious of the greater importance of the life beyond this one and confident of the final vindication of righteousness.

The tragedies of life, however agonizing they may be, are at the worst, only transient. They need not destroy the spirit or soul of man. Viewed in the light of endless ages they appear as but passing clouds floating beneath the sky of eternal verities. Clouds pass, and lo, the sun is still shining.

The problems of life will engage our thought and tax our strength, but our hearts are to be stayed on that which is greater than these. Jesus bids us to look upward.

The woods were dark, and the night was black,
And only an owl could see the track.
Yet the cheery driver made his way
Through the great pine woods as if 'twere day.

I asked him, "How do you manage to see?
The road and the forest are one to me."

"To me as well," he replied, "and I
Can only drive by THE PATH IN THE SKY."

I looked above, where the treetops tall
Rose from the road, like an ebony wall;

And lo! a beautiful starry lane
Wound as the road wound, and made it plain.

And since, when the path on my life is drear,
And all is darkness and doubt and fear,

When the horrors of midnight are here below,
And I see not a step of the way to go—

Then, oh, then, I can look on high
And walk on earth by the light in the sky.

I Shall Not Pass

This Way Again

THE bread that bringeth strength
I want to give;
The water pure that bids the thirsty live.
I want to help the fainting, day by day,
I'm sure I shall not pass again this way.

I want to give the oil of joy for tears,
The faith to conquer crowding doubts and fears;
'Beauty for ashes may I give away.
I'm sure I shall not pass again this way.

I want to give good measure running o'er,
And into angry hearts I want to pour
The answer soft that turneth wrath away.
I'm sure I shall not pass again this way.

I want to give to others hope and faith;
I want to do all that the Master saith;
I want to do aright from day to day.
I'm sure I shall not pass again this way.—W.

WHEN WE FAIL

OF course we fail, like everybody else! I have mentioned the discouragement that we have to overcome when those around us say hard things. But, beyond referring in a general way to our disappointment at not achieving our desire to glorify our Lord always in our "Shut-In" experience, I have not mentioned that very often we say unkind things ourselves, thus hurting those who bear the strain of ministering to our needs.

Of this we are deeply conscious, and have often need to seek forgiveness, and ask that God may keep us watchful against this failing.

The following words were written under such a sense of failure:

In whispers so loving and gentle,
He told me of nail-prints and pain:
"I gave you My Son for your Saviour,
Yet you crucify Jesus again."

We must not magnify our frailties (so evident in sickness) into great sins. We are not at our best when out of health, as everybody knows. Having asked the pardon of those we have hurt, and sought for grace from God, let us forgive ourselves and not worry overmuch.

If I were healthy and had suffered hurt by the unkind remark of an invalid, it would cause me great distress if I thought the sick person continued to worry over something she had said and would not accept forgiveness.

So let us try again to be patient by the grace of God, realizing that if we continue to fret and chide ourselves for our frailty we shall but distress others.

Once convinced that we would, if possible, recall the hasty word, then I am sure the one to whom it was spoken would wish that we forget the offence and smile as though it had never been.

BIBLE OUTLINES

HAVE you ever tried making simple address-outlines in connection with your Bible studies? It is a fascinating and profitable pursuit. Here is a simple model, which may be effectively used in a meeting, if you are requested by the Corps Officer to "take the lesson" at any time.

THE NEW MAN

(2 Corinthians 5:17)

HE HAS A NEW LIFE.

- 1—Endless (John 5:24).
- 2—Fadeless (Psalm 92:14).
- 3—Full (John 10:10).

HE BELONGS TO A NEW LAND

- 1—Heavenly calling (Heb. 3:1).
- 2—Heavenly position (Eph. 2:6).
- 3—Heavenly possession (Eph. 1:3).

HE IS UNDER A NEW LAW.

- 1—Of life (Rom. 8:2).
- 2—Of love (John 13:34).
- 3—Of liberty (James 1:25).

HE IS GIVEN A NEW LABOR

- 1—Called to toil with God (1 Cor. 3:9).
- 2—To teach the truth (Matt. 28:19, 20).
- 3—To "occupy (serve) till I come" (Luke 19:13).

APPLICATION ESSENTIAL

A SOAP-MAKER who was a skeptic said to a minister with whom he was walking: "The Gospel which you preach has not done much good in the world. I see lots of wickedness and many wicked people."

The minister remained silent until they came upon some children who were making mud pies. Then he said: "Soap hasn't done much good in the world, for I see there's still much dirt and many dirty people."

"Well," answered the manufacturer, "soap is useful only when it is applied."

"Exactly," was the minister's reply, "so it is with the Gospel we proclaim."

THE DIFFERENCE

THE coming of Dwight L. Moody to a certain city was being discussed by a group of representative churchmen. The several successes of the famed evangelist were brought to the attention of those present. One unimpressed member asked, "Does Mr. Moody have a monopoly of the Holy Ghost?" To which another replied with conviction, "No, but the Holy Ghost has a monopoly of Mr. Moody."

The Needed Word

"A word spoken in due season, how good it is."

Proverbs 15:23.

OH, give Thine own sweet rest to me,
That I may speak with soothing power

A word in season, as from Thee,
To weary ones in needful hour.

F. R. Havergal.

SIGN OF THE SOWER

A VISITOR in a large prison came across a convict stitching mailbags. "Ah," said the visitor, "you are sewing." "No," said the convict, "I am reaping."

How true it is that whatsoever a man sows that he also reaps. There is no escape from the inexorable law that God has impressed upon nature and upon human life. It is strange how reluctant many people are to believe this spiritual law although they see it exemplified every day in nature, and accept it as the established order of things which none but an insane person would deny. In the spiritual sphere it is the same law that operates.

He that sows to the flesh reaps corruption; he that sows to the Spirit reaps life everlasting. But we can never sow to the Spirit until He is come into our hearts at conversion, and starts us on our way to heaven.

HELPFUL DISCIPLINE

A LOOSE wire gives out no musical note; but fasten the ends, and the piano, the harp, or the violin, is born, with their world of musical possibilities.

Free steam drives no machine; but hamper and confine it with piston and turbine, and you have the great world of machinery made possible. The unhampered river drives no dynamos; but dam it up and we get power sufficient to light a great city.

So our lives must be disciplined, and our very thoughts kept under control if we are to be of any real service in the world.

Crown Your Praises and Prayers

BE encouraged by the blessings you have received in the past to ask for larger things in the future. I am sure that God is willing and abundantly able to do far greater things for every Officer and Soldier than has ever been done before, making even our afflictions and deaths subserve the interests of His cause.

Crown your praises and prayers by bringing more abundantly into the Lord's storehouse such things as you possess, and hasten the speed of the Chariot of Salvation to the multitudes who still sit in darkness and the shadow of sin.—Our Army Mother.

OUR MAGAZINE SECTION

Items of Interest in
Picture and in
Paragraph

DEEP-SEA DENIZEN

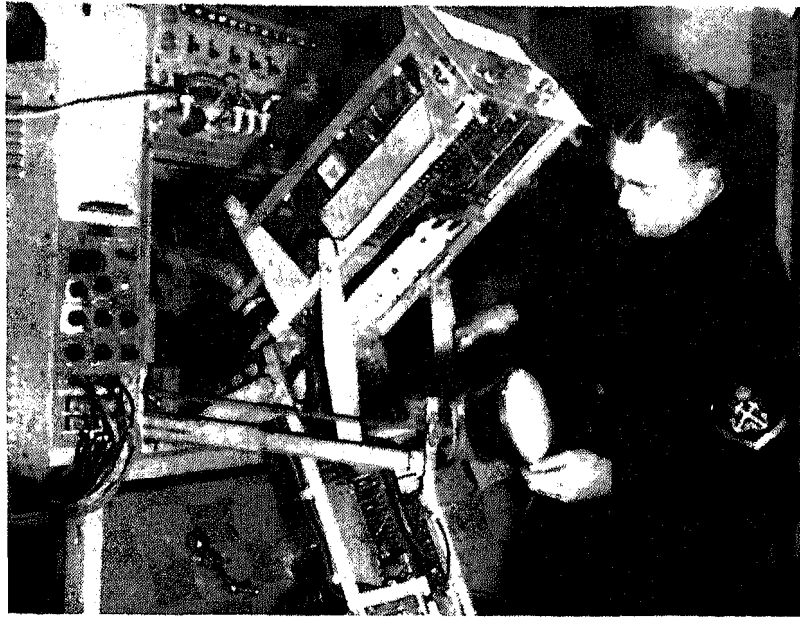
The Blue Whale and Its Habits

TWO curiously interesting characteristics belong to the blue whale and all of his type. The small eyes do not move, so the great body must be turned about in the waters for any change of vision.

But the strangest thing is that contraption of fringed whale bone which drops from the roof of his mouth.

He swims along, jaws apart, collecting small fish. The water entering with them floats them behind his strainer-pendulums and his sieve drops to hold them in.

When he is ready to enjoy his fish tid-bit, he closes his jaws, forces the water out of his mouth, and the little fish caught behind the whale-bone strainer are still there ready to go down to nourish the largest animal in the world.



RADAR'S CROCODILE JAWS

Radar secrets, known to an important few during wartime, are now being released for general usage. The photograph shows a naval radio mechanic doing maintenance work on the "Crocodile Jaws" of intricate radar-gunnery. With the magic of radar Australian scientists claim to have made contact with the moon.

One of Man's Oldest Foods

The Values and Varieties of Honey

HONEY is one of man's oldest foods. There are references to it in the picture-writing of the ancient Egyptians, and the early Romans used quantities of it. When explorers opened King Tut's tomb, they found a jar of honey in perfect condition, though it was 3,300 years old. Scientists say honey is so pure that it will keep indefinitely.

Perhaps that is why this sweet has received such a universal stamp of approval from the medical profession, and your dentist will tell you how much better your teeth will be if you use honey instead of sugar.

Most people know honey as a quick energy food. Athletes use it before and during contests, and it is the first thing a deep-sea diver gets as the helmet is lifted off his head. It is also used as a disinfectant for surgical dressings.

The quality and the taste of honey depend on the source from

which the nectar comes. We are all familiar with clover, buckwheat, orange blossom, and sage flavors, but it is quite a surprise to learn that one of the real taste thrills is sumac honey.

Goldenrod, alfalfa, and the flowering tulip tree all produce unusual flavors. Scotland has a heather honey that is considered exceptional, while the honey of Mt. Hymettus in Greece, which comes from the nectar of wild thyme, is famous all over Europe.

But honey is not all sweetness. It contains definite quantities of iron, calcium, sulphur, magnesiums, phosphoric acid, and albumen, all of which have their part in making it one of the best natural foods.

HOW MEN CONVERSE

MEN to-day use almost 3,500 languages and dialects.

There are 800 separate modes of speech in Africa, 130 in India, 87 in the Phillipine Islands, 46 in Europe, and "42 languages are heard on the streets of Jerusalem."

The growth of the English language is remarkable. A hundred years ago we were told that it was spoken by 20,000,000 people. To-day it is the language of 250,000,000, and with 60,000,000 who are able to use it sufficiently for business purposes, some believe that English "bids fair to become the universal speech."

COLUMBUS DIDN'T KNOW IT

WHEN Columbus discovered America the continent had no name. He thought he had reached a western part of India, so he called the islands in the Caribbean Sea the West Indies.

The name America came from Amerigo Vespucci, a traveller from Florence, who visited that country a year after Columbus. The name America was not used by Columbus.

FROM PORTER TO PALACE

POOOR Boy Who Makes Good is a time-honored theme of fiction writers. But this democratic age has made the theme one in which Truth is Stronger Than Fiction; in this respect fact has long outpaced fancy. Two outstanding examples are the new Mayor of New York, and the new Governor of Bengal.

The new mayor is Brigadier-General William O'Dwyer, who 35 years ago travelled steerage from his native Ireland and landed in America with only a pound or two to his name.

The new Governor of Bengal is Mr. Fred Burrows, a hefty Englishman who was once a railway porter, and will shortly leave his humble country cottage to take up residence in a palace (Government House, Calcutta) and be responsible for 60 million people.

NATURE'S SWEETEST COMPOUND

CANE-SUGAR is sweet, but it is not so sweet as a compound which is known by the expressive name of "glycyrrhizin," the sweet principle in liquorice. This glycyrrhizin is nearly fifty times as sweet as cane-sugar, and its sweetness may be detected even if it be diluted one part to twenty thousand parts of water.

Spanish root contains about six to eight per cent of glycyrrhizin, but the root from the Near East contains from ten to fourteen per cent of this sweetest of all compounds. The liquorice plant is a leguminous plant, and sends down a top root which develops a veritable thicket of runners, which may be fifteen feet long. When the root is dug, the runners still carry on, and produce another crop several years later.

THE ELEPHANT AND HIS TRUNK

THE most distinguishing, and interesting thing about the elephant is its elongated nose, which we call a trunk. And it is the animal's most useful instrument. It is provided with some 40,000 muscles which make it very flexible, and exceedingly strong.

The elephant's trunk is its nose, used for breathing and smelling. It is also its hand used for eating and working. It drinks with its trunk, and trumpets loudly when in danger. Together with its tusks it is its most useful weapon of defense.

The belief that the elephant is a wonderfully long-lived animal is largely a myth and, generally speaking, the life of an elephant runs parallel with that of a man. There are exceptional cases of elephants living as long as 150 years or more, but an elephant which has to do heavy work rarely lives to an old age.

LANDSCAPE LANGUAGE

THERE are more than a dozen different words for valley, a particular part of the country being suggested by the term used.

There is the dale of the North of England, the glen or den of Scotland, the nant or glyn of Wales, and the coomb or combe—the short valley running up from the coast—of the West Country.

A dell is a little valley with tree-clad sides; a chine

a narrow and deep ravine; a gill or ghyll, chiefly used in Scotland, a narrow valley with a stream; while a shallow valley is called a slack; a steep valley, usually with a torrent bed, a clough; a narrow opening, generally with a stream, between steep mountains or hills, a gorge; the track or road between high mountains, a pass or hause; a small valley or green spot in a dale a haw.

Did You Know That--

The milk tree, flourishing in Brazil, bears an edible fruit with the flavor of strawberries and cream, and its trunk yields milk similar to cow's, except that the tree's milk will stand for two months without souring?

In the interior of Samatra rice is sown by women who let their hair hang loose down the back believing that the rice will then grow luxuriantly and have many long stalks.

A rainbow may sometimes be seen all day long in a cloudless sky in Siberia. It is said to be due to reflection of the sun on fine particles of snow in the air?

Los Angeles was once an Indian village called Yangna?

BRITONS WHO CAN'T SPEAK ENGLISH

IT must be a strange experience for Englishmen to find themselves surrounded by the truest of true Britons who cannot speak any English. Yet that can happen in some parts of Wales where there are still about 98,000 people who speak only Welsh. The total population of Wales is about two and a half millions; of this number, besides the 98,000 mentioned, there are 811,000 who can speak both Welsh and English, and there are one and a half million Welshmen who cannot speak Welsh.

The Ministry urges that all Welsh children should be encouraged to speak their ancient and beautiful tongue in which there is a wealth of literature. At the same time every Welsh child should receive an education that will enable him or her to earn a livelihood in any part of the country.

THE LIGHTEST METAL

ALUMINIUM is light; magnesium is light; but lithium is lighter than all other metals, being only one-fifth the weight of aluminium. It is a silver-white metal which occurs more plentifully than either lead or tin, and, while little used until recently, it is now used in its compounds in high-conductivity copper castings, tin bronzes, silicon bronzes, aluminium weldings, magnesium melting and casting, and in the heat treating of metals. And now the explorers are on the hunt for this, the lightest of all metals. Some has already been found in Canada, and much more probably exists.

NYLON DEFINITION

NYLON, say the du Pont people who make it, is "a generic term for any long-chain synthetic polymeric amide which has recurring amide groups as an integral part of the main polymer chain, and which is capable of being formed into a filament in which the structural elements are oriented in the direction of the axis."

Now, if you should be asked "What is nylon?" you have the answer.

STATION BIBLE

TRAVELLERS entering the waiting-room of the Southern Railway station at Sanderstead, in Surrey, Eng., will find a large Bible on the book-rest over the fireplace. On the fly-leaf is written: Presented by two frequent travellers from this station with the hope that its message may help other travellers on life's journey.

FROM MY DESK

A Weekly Message from
The Army's International
Leader

GENERAL GEORGE L. CARPENTER



WE WANT MORE

WE want more Corps Cadets — thousands more! We want more Corps Cadet Guardians—hundreds more!

We want more Bandmasters willing to encourage their lads to be Corps Cadets, more veterans on the look-out for chances to encourage the Corps Cadets, more Young People's Sergeant-Majors saying to themselves as they watch their boys and girls develop, "By the help of God, I'll get them into the Corps Cadet Brigade one day!"

In short, we want The Salvation Army to get very anxious over this Corps Cadet business and to make an effort worthy of the great idea which Corps Cadetship really is.

Why all this? In the first place, this is the Corps Cadet Jubilee Year. In 1896 The Army was given this abundantly fruitful idea of training young Salvationists along definite Salvation lines. It was one of the brightest inspirations of our best creative period, and the anniversary should be celebrated in a fitting manner.

In the second place, we need to focus our earnest attention upon the Basic Corps Cadet idea, which is that of making good Salvationists, truly converted, sound in spirit, competent in action, true to type and with a working knowledge of the great principles for which we stand.

Show me the Corps which has possessed for any length of time a well-led, active Corps Cadet Brigade, and I will show you how every section of that Corps is touched by the willing, aggressive Salvation Army spirit. In a few years the young people grow up. Some leave the Corps, to become Officers or to go to other parts. The majority stay and take into Senior positions, into the married life of The Salvation Army community, into the ranks of the matured Bandmen and Songsters, that grasp of Salvation Army fundamentals and that alacrity for service which makes all the difference between a Corps which is a vital factor in the community and one which is little more than a kind of club.

SALVATIONIST "SERVANT OF ALL"

WE need to keep true to type as Salvationists. I do not mean that we must become stereotyped traditionalists, living in certain ways because our fathers did. William and Catherine Booth's spiritual children could no more do that than they could refuse to travel by plane because the Founder never did!

Our type is all-alive and eager, quick to see new opportunities and harness new ideas. Because of the glowing spirit within us.

Some of us nurse the notion that there is a "Salvation Army face." We see such a one and say to ourselves, "If that girl isn't a Salvationist, she ought to be!"

Her brightness, naturalness, frankness, cosmetic-unaided attractiveness and something about her eyes correspond with our ideal for a Salvationist "Servant of all."

I contend that Corps Cadetship, with its discipline, its team-work, its instruction in fundamentals, its training in the elements of Salvation Army warfare, its encouragement of initiative, its development of the prayer-life and the courageous witness, its growth of the tender conscience and the spirit of sacrifice, is the surest way of keeping our young people true to type.

FULL-TIME, FULL-BLOODED ADVENTURE

IN some quarters the Corps Cadet Brigade has been allowed to shrink into a hurried, intermittent weekly scamper through a set lesson, an unworthy caricature of a grand idea. In other places the notion has been allowed to grow up that Corps Cadets are the rather pious noodles, the prim and proper little people who haven't enough spirit to be a worry to their Officer.

That is all wrong, of course! Corps Cadetship is a full-time, full-blooded adventurous affair. Let us make the Jubilee Year a full-blooded, enthusiastic recruiting season!

TORONTO HOME FRONT EFFORT

THE Queen City of Toronto lived well up to its reputation for reaching its objective during the recent Home Front Appeal, and the many friends and Salvationists who devoted time and labor to the annual effort were well rewarded by a ready response on the part of the citizens.

Under the general leadership of Mr. R. C. Berkinshaw, with headquarters in the Exhibition Room of the Royal York Hotel, teams of canvassers labored early and late in their respective districts, while a number of business men worked long and arduously to ensure success in the special divisions of the Campaign. Salvationists and friends

all gave willing and efficient service.

The Publicity Committee, under the direction of Mr. John W. Martin, with a staff of workers, arranged for radio broadcasts, window displays and newspaper announcements. Generous advertising facilities were given through the medium of large and small boardings, leading stores, and also the newspapers.

The Campaign was carried out under the general direction of the National Campaign Director, Lieut.-Colonel H. C. Tutte, and the direct supervision of Brigadier R. Foster, in charge of the Appeal for Toronto and district.

"The Slain of the Lord Were Many"

AN INCIDENT OF A REVIVAL THAT STIRRED A CITY*

IN its early days Toronto experienced a spiritual revival, unequalled in the history of Canada, and in which The Salvation Army occupied a leading place. The following description given by an impartial observer in "The Yellow Briar," a semi-historical book by Patrick Slater, of a crowded meeting held in one of the larger churches, should be read with interest and no small searching of heart, for it was, no doubt, during these stirring days that the city became known far and wide as "Toronto the Good":

"The manner of public worship among the Methodists was for all to stand up and sing; for all then to kneel in prayer; after which the congregation sat, and the minister rose to take a text and preach the sermon. Rev. James Richardson, who took the preaching service that morning, could both sing and pray with wonderful acceptance. On the opening of worship the congregation rose, and, to the tune of 'Old Hundred' they sang 'Before Jehovah's Awful Throne.'

The Simple, Old-time Gospel

"The preacher took as his text, 'Behold the Lamb of God which taketh away the sins of the world.' His was a powerful, clear voice; his delivery was good; his hearers were sympathetic—they were not hard to please. What they thirsted for was the simple, old-time Gospel. The Rev. Mr. Richardson was esteemed as an ingenious sermonizer: but, on the morning in question, he got so wrapped up in his introduction that by the time he got through it, he had clean forgotten his text, and was unable to lay his hands upon it—but that did not disturb him in the least!

"If one of the brethren will kindly tell me what my text is," he said after a short, solemn pause, 'I promise by the grace of God, to preach a sermon that will edify you all.'

"A brother rose to oblige him; and, as the sermon poured on its turbulent way, the power of conviction descended upon the stricken congregation. At first, the hearers appeared motionless and absorbed. Their emotions soon began to surge. Cries for mercy were heard from the gallery. The moans of sinners

*Reproduced by permission of The Macmillan Company of Canada Ltd., Toronto. From "The Yellow Briar" by Patrick Slater.

in distress and shouts of praise from the believers finally drowned the preacher's voice, and he was forced to give over.

"The assisting minister had a most profound, penetrating voice. Waving his arms in the air, he called out:

*"There is a Fountain filled with blood,
Drawn from Immanuel's veins;
And sinners plunged beneath that flood,
Lose all their guilty stains."*

"Then he sprang down into the body of the church to save lost souls and bring them to Christ. Mourning penitents, their eyes glistening with tears, were conducted from all directions to the rail before the altar, where they sobbed out their souls together in prayer. Many of them were elderly people. There was something decidedly infectious in this old-time revival meeting. The worshipper forgot, for the time being, his Sunday clothes and the creaking of his boots. The poor creature realized, all of a sudden, that he was standing in utter nakedness before his God.

"'Cry out and shout, O thou inhabitants of Zion!' thundered Rev. Mr. Richardson, as he strode up and down the platform, as was his wont on such a precious, soul-stirring occasion, clapping his hands together and exulting in the victory which was bringing many under an awakening by which their souls were saved. For him, the moment was fully impregnated with heavenly joy.

A Soul-stirring Occasion

"The surge of feeling waxed stronger and stronger. A small, stumpy Irishman, who kept a cobbler's shop on King Street, threw off his coat, and, with arms uplifted, he rushed about pointing penitent sinners to Christ, and pouring out strong cries and tears on their behalf. Wherever he observed a soul hesitating, off he went down the aisle to implore him to seek the blessed Balm for his poor, anxious heart, and the joy that is full of glory. The meeting got quite out of control, with men and women exhorting and singing to diverse tunes.

*"Signs and wonders marked the hour,
All were filled and spake with power."
"The slain of the Lord were many."*

VIA NEW YORK

From the Eastern War Cry

IT was a joy to have Canada's veteran Territorial Commander with us in New York en route to Bermuda where the Commissioner was announced to conduct the mid-winter Congress with our comrades in the "Pearl of the Atlantic."

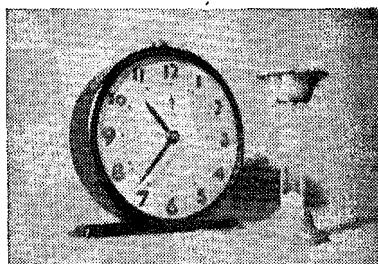
Commissioner Benjamin Orames always brings with him warmth of fellowship, enriched by a typically Australian background and a truly international mind, broadened by service in China, Australasia, the Near East and for many years as Territorial Commander for our own Western Command with Headquarters in San Francisco.

WEST INDIES BOUND

CAPTAIN and Mrs. Hugh Maclean, who served for some years in the War Services Department, have proceeded to the Central America and West Indies Territory on Missionary service, thus giving Canada further representation in this interesting part of The Army's wide-spread battlefield.

The Captain became an Officer from Charlottetown, Prince Edward Island, and Mrs. Maclean is the daughter of Major and Mrs. Sparring (R), Toronto.

Timely Themes



Worthy of More Than a Moment's Reflection

They who warm themselves at the world's fires, are apt to be confronted with a fuel shortage.

One hour of thoughtful solitude may nerve the heart for days of conflict.—Percival.

You cannot build a 20-storey block on the foundation required for a 3-storey building.

God sends the winds, we must prepare the sails. The aim comes first, the power follows.

Dr. Sydney Berry.

Here and There

IN THE ARMY WORLD

IN HOLLAND TO-DAY

AFTER spending a Sunday at Utrecht, Holland, Lieut.-Commissioner Durman, the new Territorial Commander, writes: "The Hall was crowded, people standing; Band of over thirty and grand Salvation Army representation on the march. We have over ninety Candidates and others are applying. The problem is furnishing and equipment. The food situation is improving. Another six months will make a great difference.

TO THE KARENS

THE Red Shield Services Band in Rangoon recently made its first "away" visit, to a small village Baptist Mission chapel, where the Sergeant-Major of Rangoon Corps joined up "to keep his flag flying" by assisting the pastor during the Japanese occupation.

The Karen congregation welcomed the Band, which played outside the chapel before the indoor meeting, for which the building was packed.

LIBERTY IN PERU

OPEN-AIR meetings have recently been possible in Lima and other towns in Peru. Great crowds have listened.

Captain and Mrs. Townsend, from the United States, have been appointed to work amongst the Indian population of Bolivia, where The Army is organizing Spiritual and Social Service work.

A WEST INDIES ANNIVERSARY

DURING the fifty-eighth anniversary of The Salvation Army in Jamaica, a series of meetings was held, during which fourteen Soldiers were sworn in and a number of seekers knelt at the Mercy-Seat. The Territorial Commander, Colonel F. C. Ham, addressed the gatherings.

On Monday night the Hon. B. H. Easter, C.M.G., C.B.E., Director of Education, presided, and reports from all branches of the work were presented telling an inspiring story of Evangelistic and Social endeavor. The Director of Education delivered a stirring address, eulogizing The Army's activities, aims and accomplishments.

(Continued foot of column 4)

UGANDA'S BIG ENROLMENT

MAJOR YURGENSEN reports a remarkable meeting at Buanabo, Africa, where he enrolled fourteen Senior Soldiers and fifteen Junior Soldiers. This is the biggest enrolment in Uganda for years. The Mercy-Seat was lined two-deep with seekers, and an impressive dedication service for four Candidates, who have since left for the Training College, was performed.

Record crowds packed the building, and the overflow stood outside listening to the message of Salvation.



STILL SERVING.—Canadian servicemen on leave in London, making good use of the facilities offered by the Red Shield Services Club, West Central Hotel, are shown enjoying a sing-song led by Major Wm. Jolly (right rear), Senior Representative for Canadian Red Shield Services Overseas.

NEW ZEALAND CAMPAIGN

Includes Inspiring Gathering at Dunedin Addressed by the High Commissioner and Visit to The Army's Birthplace

(By Cable)

THE GENERAL and Mrs. Carpenter's Campaign in Christchurch concluded with a Musical Festival in the Civic Theatre given by the Bands of the district and Youth sections. The Army's Leaders received an enthusiastic Mayoral welcome to Ashburton in crowded St. Andrew's Hall.

The visitors broke their journey to Oamaru to visit the Boy's Home. A civic reception preceded the Salvation meeting at Oamaru.

Dunedin's Town Hall, the largest building in New Zealand, was the scene of an inspiring gathering piloted by Mayor D. C. Cameron and addressed by the High Commissioner. A visit to The Fountain, The Army's Birthplace in New Zealand, a Veterans' meeting, and a Salvation Campaign capturing twenty-nine seekers, were among the features. Mrs. Carpenter blessed hundreds in the Women's Rallies.—S. C. Gauntlett, Colonel.

MORE NEW BOOKS

THE United States War Cry announce the publication of a volume of poems by General Evangeline Booth (R), a collection containing compositions which have found acceptance among Salvationists in all parts of the world.

This well-known woman-warrior, who has taken part in innumerable Salvation Army battles, it may be recalled, observed her eightieth birthday on Christmas Day, 1945. She is honorary president of the Retired Officers' League in Canada.

Brother Henry F. Milan's new book, "God at the Scrap Heaps," containing a preface by General G. L. Carpenter, will shortly be made available to readers. It is a remarkable collection of stories of deep human interest.

The Mail Bag

SEEDS FOR EUROPE

M. R. E. CLIFFORD PRATT, a Canadian representative of the Royal Humane Society writes:

May I place before your sympathetic readers a suggestion which would help, in a small measure, to relieve the deplorable food situation in European countries this year. It is suggested that packets of vegetable seeds be sent to the UNRRA Headquarters, or to any other organization (local or else-

where) which is seeking to eliminate hardships in war-torn lands.

Undoubtedly, these organizations would only be too pleased to collaborate by wisely distributing the much-needed seeds; every little helps! By so doing, we would be giving a "cup of cold water," and helping to preserve the Christlike ideals for which all brave servicemen and women freely sacrificed.



IN THE BRITISH WEST INDIES.—During the Fifty-eighth Anniversary in Jamaica, Colonel F. C. Ham, formerly of Canada, addressed a large crowd gathered in front of the Bramwell Booth Memorial Hall, following a march in which the comrades carried flags and mottoes. Mrs. Ham also appears in the group on the steps of the Hall facing the crowd.



BERMUDA PIONEER.—Colonel L. Des-Brasay (R), who, with assisting Officers, opened The Army's work in Hamilton, enjoys meeting again with her Bermuda comrades during the Fifty-fifth Anniversary meetings recently conducted by Commissioner Orames in the Islands.

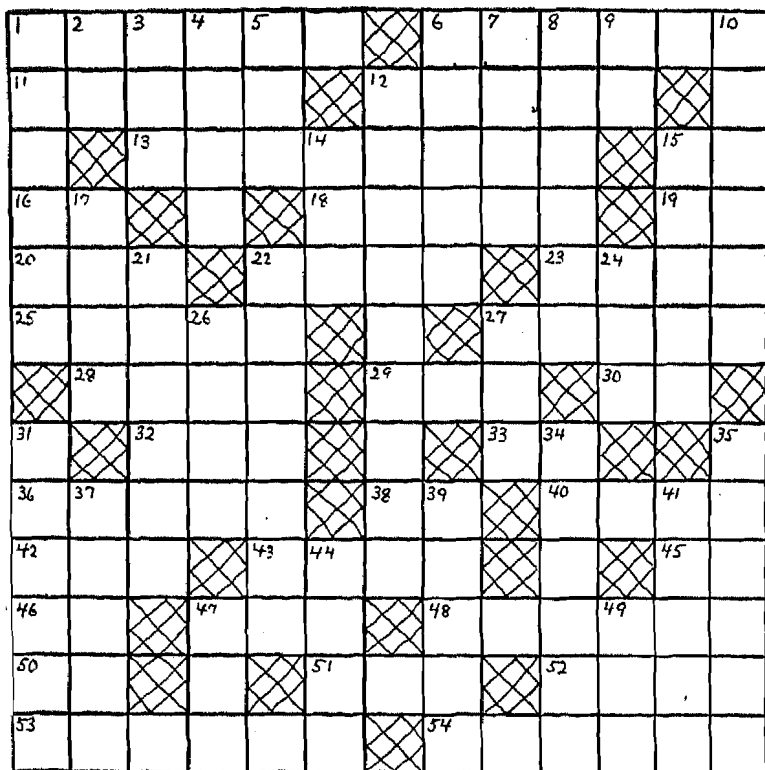
(Continued from column 1)

The celebrations concluded with a Women's meeting on the Wednesday afternoon, when Mrs. Winston Lyons, a prominent social worker, presided.

The Territorial Commander was also able to welcome "The Challengers" Session of Cadets. This body of young men and women, drawn from all parts of the West Indies and Central America, made an impressive sight.

BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Old-time Occupations



NO. 50

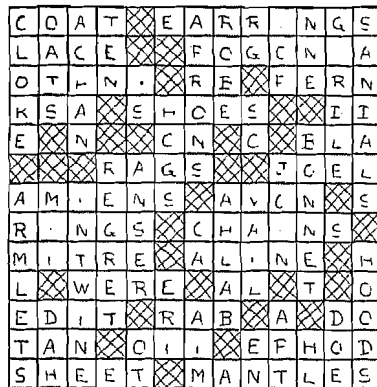
"And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers."

Acts 18:3.

HORIZONTAL

- 1 "I have cut off like a . . . my life" Isa. 38:12
- 6 "Hath not the . . . power over the clay" Rom. 9:21
- 11 A provider of food for Elijah
- 12 A milk provider. Gen. 32:15
- 13 "With the work of an . . . in stone" Ex. 28:11
- 15 Egyptian sun god
- 16 Tantalum
- 18 Feminine proper name
- 19 "we will set . . . our banners"
- 20 Emperor
- 22 "up into the . . ." Ezek. 13:5
- 23 Dealing out
- 25 Rustle
- 27 "Behold, a . . . went forth to sow"
- 28 Vex
- 29 A famous builder. Matt. 24:38
- 30 Judah's firstborn. Gen. 38:7
- 32 Greek letter
- 33 Country
- 36 A workman engaged in repairing the temple. 2 Chron. 24:12
- 38 Printer's measure
- 40 Island off Scotland
- 42 Interest
- 43 A famous scribe and priest
- 45 Prefix signifying "not"
- 46 Size of shot
- 47 For
- 48 Deprive of horns
- 50 Part of a day
- 51 King who had gout. 2 Chron. 16:12
- 52 Irish
- 53 Worker on a ship Rev. 18:17
- 54 Worker mentioned in Ezek. 6:1

ANSWER TO LAST PUZZLE



NO. 49

VERTICAL

- 1 "out of Zebulun they that handle the pen of the . . ." Judg. 5:14
- 2 Babylonian deity
- 3 Salutation
- 4 Opening
- 5 Part of Great Britain
- 6 Makes smooth
- 7 Presage
- 8 Genus of mollusks
- 9 Thallium
- 10 One of the workers mentioned in Christ's parable of the tares
- 12 "Is not this the . . . the son of Mary?" Mark 6:3
- 14 Long narrow inlet
- 15 "a man named Jairus, and he was . . . of the synagogue"
- 17 River of East Asia
- 21 Melchizedek "was the . . . of the most high God" Gen. 14:18
- 22 Ruth was a . . . Ruth
- 24 " . . . no man any thing"
- 26 Singing part
- 27 53 across worked on this
- 31 "and craftsmen and . . . a thousand" 2 Kings 24:16
- 34 This was Andrew's occupation when Christ called him. Mark 1:16
- 35 Peter tarried in Joppa "with one Simon a . . ." Acts 9:43
- 37 Cavities (Anat.)
- 39 This man was struck dead by "fire from the Lord" Lev. 10:1, 2
- 41 "Shall I go and call to thee a . . ." Ex. 2:7
- 44 Lot stopped here. Gen. 19:23
- 47 Assyrian king. 2 Kings 15:19
- 49 Globe

RED SHIELD WOMEN'S AUXILIARY

: NOTES :

WE have contacted the groups concerning R.S.W.A. membership, and have been more than interested in the numerous replies coming to hand. Here are some "all alive" groups:

ROCKWOOD, Ont. The secretary-treasurer is Mrs. J. Kennedy who has submitted the names of 24 active members, each with a rural route address. Well done, Rockwood!

MELDRUM BAY, Ont. President Mrs. W. C. Steele and 18 active members.

EDEN MILLS, Ont. Secretary Mrs. F. Gardiner and 19 active members.

RIDGETOWN, Ont. Mrs. Hore has given outstanding leadership to this group, and in her letter speaks highly of the untiring service of the volunteers in Ridgeway. Through rain, cold and hot weather they were always faithful. The total membership is 119. Of this number eight are Salvationists. The rest are interested friends. A number are in their "eighties," and some who are crippled and who could not get out at all, had wool taken to them. Their work counted for a great deal.

Mrs. Hore speaks of the thrill of seeing a whole quilt frame surrounded by a group of grey-haired ladies who accepted their share of responsibility and worked very hard. Special mention is made of one lady who made herself responsible for seeing that the work was taken out to the ladies at Highgate and brought back. This comrade was in an accident and is now in hospital in London, Ont. We shall pray for her and hope she will be restored to health and strength again. Quite a number of the women attached to this group are in the country. We are not unmindful of the work put into R.S.W.A. activities here by Captain B. Acton in the days of organization.

EDEN GROVE, Ont. Secretary Mrs. Overand and 18 members.

B.B.B. CLUB, OTTAWA, Ont. Secretary Mrs. C. Peter and 27 active members. An outstanding work has been done here, and we are hoping that this good work will continue.

PORT COLBORNE, Ont. Twenty-six active members are registered here and have given excellent service. A few are from Humberstone, Ont.

BRODHAGEN, Ont. The Women's War Service Association here has done a marvellous job. Mrs. Riehl, president, speaks highly of the thirty-five faithful workers. This is a very small community, but a wonderful work has been done and we hope it will continue!

HUMBERSTONE, Ont. Mrs. Merritt Sander, president of this group, gives the names and addresses of 32 ardent workers. Fine shipments have arrived from this centre. Many thanks!

KENTVILLE, N.S. Adjutant McLeod sends an excellent report of the Berwick R.S.W.A., a group which has sent large shipments through Kentville Corps from time to time. The following is a copy of a write-up from a local newspaper:

"The annual business meeting of the Berwick Red Shield was held in the Rebekah Hall with the president, Mrs. A. E. Bezanson, in charge.

"The report of the secretary-treasurer and work committees showed that much sewing, quilting and knitting had been done by a small group of women.

"Twenty-four regular meetings had been held with an average attendance of twenty-one. Fifteen ditty bags were filled and shipped to headquarters, 16 knitted garments sent as Christmas gifts to

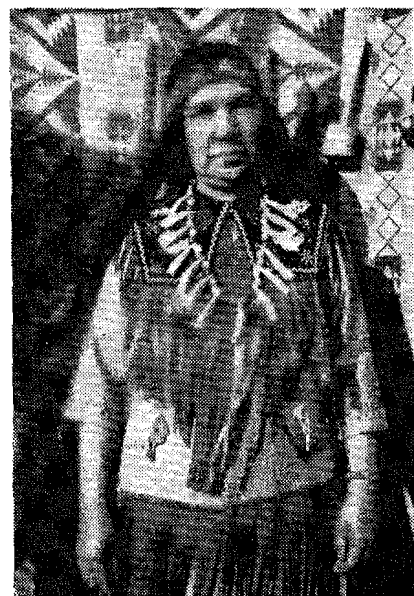
Berwick boys still overseas, two other friends also being remembered.

"Thirty sunshine boxes were filled at the Christmas season for service boys at the Kentville Sanatorium, and twenty-six boxes sent to local 'shut-ins'.

"The work committee reported that 1,189 finished articles of clothing had been sent out from the Berwick Red Shield in 1945, and 229 pieces of second-hand clothing, 125 pair men's socks, 11 men's sweaters, 17 pair men's mitts, 16 pair men's gloves, 54 children's sweaters, 20 pair children's mitts, 2 pair children's pyjamas, 33 large quilts and 1 small one, 8 ladies' nighties, 15 ladies' dresses, 14 children's dresses and 25 complete layettes with 35 new articles in each one.

"The treasurer reported that \$1,091.79 had been earned in the past year, and that \$971.99 had been paid out for yarns, layette material, donations, rent, etc., leaving a balance on hand of \$119.80.

"Officers for the year 1946 were appointed: president, Mrs. Spurlen Burns; vice-president, Mrs. G. Bezanson; secretary, Mrs. G. Daniels;



A devoted R.S.W.A. worker throughout the war years was Mrs. A. Martin, a Six Nations Indian woman who lives in the village of Oakland and who, in addition to her home, owns a private museum. This worker's native name is Ga-wa-ne-yo, meaning "Good Voice." She has been responsible for a number of shipments of clothing and comforts for soldiers and needy civilians.

treasurer, Mrs. A. Alders; layette committee, Miss Doris Rafuse, Mrs. Irvin Bezanson; yarn committee, Mrs. Hal. Corbett; quilt committee, Mrs. John Woodbury, Mrs. Geo. Bezanson, Mrs. A. E. Bezanson, Mrs. Jas. Adams, Mrs. Clifford Swindell, Mrs. Lloyd Swindell, Mrs. Chas. Baltzer, Mrs. Richard Haley, Miss Susie Goulden.

FLESHERTON, Ont. The Women's Institute, under its aggressive leadership, accomplished splendid work during the war years. The secretary, Mrs. E. Dargavel, has written this week stating that the women are all set to work again and are waiting for sewing material, as well as a good supply of wool from which to knit warm garments for Europe.

GRACE GROUP, TORONTO. This group consists of nurses who were attached to the old Grace Hospital. There are 28 members and they show an excellent record of service. They are carrying on preparing clothing for Europe. We thank Mrs. Rhoda Campbell and all her helpers for their hearty co-operation.

HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Orames,
Territorial Commander,
20 Albert Street,
Toronto, Ontario, Canada.



THE WOMEN'S PAGE

ITEMS OF INTEREST TO HOME-MAKERS AND HOME-DWELLERS

A MOTHER'S INFLUENCE CANNOT BE IGNORED

For Good or Evil It is Ever Working

A LOVELY GRACE Are You Grateful For God's Mercies?

PROBABLY there is no quality that God desires in His children more than gratitude; unless it be faith. And faith naturally embraces the spirit of thanksgiving. None can exercise faith in the all-atoning Blood of Christ without there rises instantaneously in one's heart a sense of gratitude for Divine favor.

And yet, is it not true that many professing Christians allow this lovely quality, which may be exercised both toward God and man, to decline to the detriment and even peril of their souls. Gratitude, like all other graces, may be developed, or it may lie dormant.

Morning and Evening

The Army Founder once said: "At your table, when you eat and drink, bless God for His loving remembrance. On your knees, in your family, thank Him for home mercies. In the morning, in your chamber, praise Jehovah for the blessing of the night; and in the evening thank Him for His guidance and care through the day."

IT is the lot of most mothers to toil unceasingly and self-sacrificingly behind the scenes; only very few come before the public. This unseen life can be of untold blessing, however. Think of the unseen things in the world which give forth great power and exhibit much splendor, such as electricity, the power which produces a cheery welcome light, drives railway trains and street cars, and sets huge machinery in motion. Or think of the germ of life within a seed, from which springs a new and beautiful plant. "A little leaven (working silently and unseen) leaveneth the whole lump."

Many of our great men and women owe all that they are today to the influence and training of their mothers. A mother's influence cannot be ignored. For good or evil it is ever working, and to a large extent, it forms the character and shapes the destiny of the children. David Livingstone, the great missionary to Africa, owed much to the example set him by his parents. He had a pious and loving mother, whose influence surrounded the cottage hearth with a halo of sanctity and high principle.

Mrs. Wesley's marvellous ability and success in the training of her children, have won for her an emi-

nent position among the many illustrious mothers of the wise and good. She spared no labor in endeavoring to promote the religious welfare of her children. Her daughter Elizabeth acknowledges in her papers, found after her death, the good providence of God in giving her religious parents, that, with united endeavors, took a mighty care of her education.

The Army Mother prayed, "Lord, help me to be faithful and firm as a rock in the path of duty towards my children." She used to gather them around her and pray with them. A lady once said to her, "How have you managed to get your children converted at such an early age?" "Oh," she replied, "I have been beforehand with the Devil." When The Army Mother started to preach, she made up her mind to "try to do all in the kitchen as well as in the pulpit, to the glory of God." The Lord helped her to do this, and it was her practical religion at home which undoubtedly gave her so much force and power on the platform.

All honest work can be sanctified. Everything should be done in the name of Christ and for Him. The menial tasks are just as much part of God's will for us, as are the greater responsibilities, and they are as sacred as are our prayers and songs of praise. Jesus Himself was engaged in His Father's business quite as truly when He was working in the carpenter's shop as when afterwards He was teaching and healing the people. It may be that the quietest people, those who work in obscurity and without fame, are quite as well known in Heaven and are as highly honored as those who are in conspicuous positions and receive praise from men.

Even the lowliest life, that interprets God's power and purposes to others, adds something to the world's sum of blessing. We need to be pure in our purpose and strong in our struggle against the odds of life, and all life will be purer and stronger through our faithfulness. It is not words that the world needs, so much as godly

(Continued foot of column 4)



Share Your Blessings

DIG channels for the streams of love.

Where they may broadly run,
And love has overflowing streams
To fill them every one.

But if at any time thou cease

Such channels to provide,

The very founts of love to thee

Will soon be parched and dried.

For thou must share if thou

would'st keep

That good thing from above;

Ceasing to share, you cease to have;

That is the law of love.

WHILE THEY WAIT

"If this is your first November in Canada, you will probably watch with interest as Canadians hoist their storm-windows—big, glass windows, hooked on the outside of the regular ones, which make a great difference in keeping the house warm. Furnaces need stoking, for you will be reveling in 'central heating.'"

THE above paragraph occurs in the informative letter which Captain Catherine Prout, a Canadian Officer, sends out to the Clubs for British brides of Canadian Servicemen which have been formed under Salvation Army auspices at Stratford-on-Avon, Lincoln and London. While a young wife awaits the long-looked-for telegram which tells her that her turn to sail has come, the Club keeps up her morale and also prepares her for the new customs and practices on the land ahead.

Started by Mrs. Major Wagner (now in Canada) the biggest Club is in Glasgow, where between seven and eight hundred young women meet. The Brighton Club has a membership of about two hundred, and smaller groups are at the other towns named. The wives elect their own chairman, secretary and committee and meet once a fortnight. The Captain and others visit them as often as possible, to give talks about Canadian cooking—we noted corn and pumpkin pie in the excellent little "cook books" issued to each wife—French money, education, sports and so on. Actual demonstrations of food preparation are also given, as well as films on farming, fishing, travel, child welfare and health. There are open discussions and private interviews in which individual problems may be disclosed and tackled.

Some of these problems are sent ahead to the Salvationist Rehabilitation Officer in Canada for straightening out.—*The Deliverer*.

(Continued from column 3)

lives. Let us be filled with the love of Christ, and then in our daily walk we shall be able to interpret the beauty of Christ.

The dear Lord's best interpreters
Are humble human souls;
The gospel of a life,
Is more than books or scrolls.

From scheme and creed the light goes out,
The saintly fact survives;
The blessed Master none can doubt,
Revealed in holy lives.

Home League Notes

By the

TERRITORIAL HOME LEAGUE SECRETARY,
BRIGADIER A. FAIRHURST

HELP for Holland is needed. The great need for clothing and footwear in the European countries is well known. Our Red Shield Supervisors returning from overseas confirm the stories we have heard; in fact, the first thing that strikes them on arriving is how well dressed the people are at home.

At the request of Mrs. General Carpenter, the Home Leagues of Canada are being asked to adopt Home Leagues in Holland. The ingenuity, industry and enthusiasm of our women comrades will soon be evident in finding ways and means to secure attractive and good clothing for the parcels. Not only will the League send the parcels, but it is hoped they will correspond with the women and make links in our International Salvation Army chain which will never be broken. The project will provide contact for approach to neighbors and friends and make an opportunity of inviting and bringing them to the Home League meetings. Further particulars can be secured from the Divisional Home League Secretaries or direct from the Territorial Secretary, 20 Albert Street.

Mrs. Brigadier Green and the Territorial Home League Secretary visited the Temple Home League recently and spent a profitable time with the splendid company of women who meet weekly and have their meeting while the Band is practising. The women sing well, and when they do they drown the Band! As there is no Secretary, Mrs. Adjutant Pindred, wife of the

Corps Officer, has charge. The League is particularly well organized and doing well. Many of the ideas used will be passed on for the benefit of other Leagues in our monthly "News."

Mrs. Major Falle reports an attendance of 375 some little time ago at the Hamilton Home League meeting. It is evident there was a good turn-out that day. The Home Leagues in Bermuda are very much alive and we pray for Mrs. Falle and her comrades.

MODERN AIR TRAVEL



The new Boeing Strato-cruiser is the last word in air-travel comfort. Fifty-nine passengers fly in comfort in the railroad-like coach, eight more are carried in another compartment, and an additional fourteen can be accommodated in a lower-deck lounge, totalling in all eighty-one. There is 900 cubic feet of space for baggage and other cargo.

OFFICIAL GAZETTE

PROMOTION—

To be Captain:
Lieutenant Philip Williams.

APPOINTMENTS—

Major Horace Roberts: Rehabilitation Work, Calgary.
Captain Wallace Buntin: Rehabilitation Work, Toronto.
Captain and Mrs. Ernest Falle: Brockville.
Captain Dorothy French: London II (Assistant).
Lieutenant Vivian Durkee: St. Mary's.

MARRIAGE—

Captain Rudolph James Schwab, out of Port Arthur, Ontario, on April 28, 1941, now stationed at Tillsonburg, Ont., to Captain Lily May Harney, out of Toronto Temple, on June 27, 1938, and last stationed at St. Mary's, on January 16, 1946, at London Citadel; by Lieut.-Colonel L. Ursaki.

RETIREMENT FROM ACTIVE SERVICE—

Brigadier Robert Little, out from Regina, Sask., in 1913. Mrs. Robert Little (nee Hattie May Scott) out from Ingersoll, Ontario, in 1885. Last appointment, War Services, Toronto, on January 10, 1946.

Major Isaac Jones, out from Vancouver I, British Columbia, in 1912. Mrs. Jones (nee Helen Ladd), out from Inverness, in 1916. Last appointment, Saint Stephen, on January 1, 1946.

BENJAMIN ORAMES,
Commissioner.

COMING EVENTS

COMMISSIONER B. ORAMES

TORONTO WEST: Sat-Sun Feb 16-17 (Young People's Councils)
CALGARY: Sat-Sun Feb 23-24 (Young People's Councils) Mon 25
RED DEER: Tues Feb 26
WETASKIWIN: Wed Feb 27
EDMONTON: Thurs Feb 28
VANCOUVER: Sat-Sun Mar 2-3 (Young People's Councils) Mon-Tues 4-5
HAMILTON: Sat-Sun Mar 9-10

COLONEL A. LAYMAN

(The Chief Secretary)

Winnipeg: Sat-Sun Feb 9-10 (Young People's Councils)
Dauphin: Tues Feb 12
Brandon: Wed Feb 13
Saskatoon: Thurs Feb 14
Moose Jaw: Fri Feb 15
Regina: Sat-Sun Feb 16-17 (Young People's Councils)
Toronto East: Sat-Sun Feb 23-24 (Young People's Councils)
Ottawa: Sat-Sun Mar 2-3 (Young People's Councils)

THE FIELD SECRETARY

(Lieut.-Colonel G. Best)

*Windsor: Sat-Sun Feb 9-10
Montreal III: Sat-Sun Feb 16-17
North Toronto: Sun-Sun Feb 24-Mar 3
Sydney: Sat-Sun Mar 9-10
St. John's: Sat-Mon Mar 16-18
Cornerbrook: Sat-Mon Mar 23-25
*West Toronto: Sun Apr 14
*Mrs. Best will accompany

Colonel J. Tyndall: Woodbine, Mon-Sun Feb 18-24 (Campaign)
Colonel R. Adby (R): Ottawa II, Sat-Sun Feb 9-10

Lieut.-Colonel W. Dray: Winnipeg, Thurs-Mon Feb 14-18; Vernon, Wed 20; Vancouver Citadel, Sat-Mon 23-25; Thurs 28; Victoria, Tues 28; Nanaimo, Wed 27; Calgary Citadel, Fri-Mon Mar 1-4; Edmonton, Tues 5; Saskatoon, Wed 6, Fri-Sun 8-10 (Young People's Councils); Regina, Thurs 7
Mrs. Lieut.-Colonel W. Dray: Winnipeg, Mon Feb 18; Vernon, Wed 20; Kelowna, Thurs 21; Penticton, Fri 22; Vancouver, Mon 25; Calgary, Sun Mar 3; Edmonton, Tues 5; Saskatoon, Wed 6; Regina, Thurs 7

Lieut.-Colonel J. Merritt: Darts Court, Wed-Sun Feb 6-10; Windsor I, Sat-Sun 23-24

Lieut.-Colonel L. Ursaki: Windsor, Sat-Mon Feb 9-11 (Young People's Councils); Stratford, Sat-Sat 16-23

Lieut.-Colonel H. C. Tuttle: Training College, Sat Feb 23

Brigadier H. Hakkirk (R): Mandon, N. Dakota, Sat-Thurs Feb 9-14; Jamestown, Sat-Thurs 16-21; Valley City, Sat-Thurs 23-28

Brigadier T. Mundy: Hamilton, Sun Feb 10; Toronto West Division, Sun 17 (Young People's Councils); Calgary, Sun 24 (Young People's Councils); Red Deer, Tues 26; Wetaskiwin, Wed 27; Edmonton, Thurs 28; Vancouver, Sat-Sun Mar 2-3 (Young People's Councils); Edmonton, Sat-Sun 9-10 (Young People's Councils); Ottawa, Sat-Sun 23-24

Brigadier H. Newman: Kingston, Sat-Mon Feb 9-11; Nanaimo, Tues 12; Danforth, Fri 15, Fri 22 (United Holiness Meetings); Rhodes Avenue, Sun 17; Toronto East, Sat-Sun 23-24 (Young People's Councils)

Brigadier E. Waterston: St. Catharines, Sat-Sun Mar 2-3

Brigadier G. Wilson: North Toronto, Sun Feb 24 to Sun March 3

Major A. Dixon: Parrsboro, Sat-Fri Feb 9-15, Fri 22; Fredericton, Sat-Sun 16-17; Newcastle, Sat-Mon 23-25

HONORABLY RETIRED

Officers Relinquish Their Active Duties

TWO Officers of long and varied service have recently entered the ranks of honorably-retired warriors. They are Brigadier and Mrs. Robert Little, who returned from South America to Canada several years ago, since when the Brigadier had been associated with Red Shield headquarters in Toronto.

The Brigadier was for a number of years Finance and Property Secretary at The Army's Headquarters in Buenos Ayres, Argentina, where he rendered excellent service in this Spanish-speaking Command. Mrs. Little has the distinction of being one of the oldest, active Officers—if not the oldest—



Brigadier and Mrs. Little

in the world, and carries The Army's Gold Medal for fifty years' active Officership. To this may be added ten more years, as this year she completes three decades of Officership; surely an Army record.

The Brigadier entered the Toronto Training College from Regina, Sask., his first appointment being at Uxbridge, Ont. Finance, Industrial, and Trade activities preceded his appointment in 1919 as Territorial Auditor and later, following his marriage to Adjutant Hattie Scott, he was transferred to the South America East Territory as Accountant in the Finance Department. He subsequently occupied the position of Finance and Property Secretary in the West Indies Terri-

tory and returned to South America East as Finance Secretary, later becoming Trade and Property Secretary.

On returning to Canada, after the outbreak of war, the Brigadier gave valuable assistance as accountant in connection with the finance section of the War Services Headquarters in Toronto, this being his last appointment.

Many early-day stories are related of Mrs. Little, who, as Adjutant Hattie Scott, served in many Field appointments which took her to Corps small and large. The list is long and includes places with names familiar only to older Salvationists, such as Thamesville, Brussels, Lambton and Coldwater. Other Corps were Orillia, Bracebridge, Whitby, Newmarket, Sarnia, Bowmanville, Winnipeg and Edmonton.

AFTER more than thirty years of faithful service in the Field, Major and Mrs. Isaac Jones have entered into honorable retirement, due largely to the Major's failing condition of health.

The Major entered the old Sherbourne Street Training College from Vancouver Citadel in 1912, and was from there appointed to Picton Corps, N.S. With the exception of a short term of special work in 1915, he has devoted the entire period of his active service to Corps work. Mrs. Jones, who before her marriage in 1919 was known as Lieutenant Helen Ladd, hails from Inverness, N.S.

The service of the Major and his wife has chiefly been given in the Maritime Provinces, their appointments including Westville, Dartmouth, Halifax and Campbellton, N.B., and many other centres. Ontario, too, has felt the influence of these Officers, appointments taking them to Montreal and Cornwall in Eastern Canada, and Timmins, North Bay and Huntsville in the North. Their last Corps was St. Stephen, N.B., from which the Major went on sick furlough.

HOME LEAGUE EVENTS

Brigadier A. Fairhurst: St. Catharines, Tues Feb 12; Brantford, Wed 13; Brock Avenue, Wed 20; Hamilton, Tues 26; Guelph, Thurs 28

TORONTO EAST DIVISION
Wed Feb 13: Greenwood, Captain M. Sharp

HAMILTON DIVISION
Mrs. Lieut.-Colonel Acton: Hamilton, Tues Feb 26; Kitchener, Thurs 28

NORTHERN ONTARIO DIVISION
Mrs. Major Knaap: Huntsville, Wed Feb 13; Midland, Thurs 21

ADVANCED TRAINING AWARDS

The undermentioned Officers have completed Advanced Training Courses: "Practical English and Effective Speech," Captains E. Peacocke and E. Duffett; "Bible by Books, Old Testament": Adjutant L. Ansell, Captain E. Wren; "Famous Bible Women": Mrs. Major Eacott; "Book-keeping and Accountancy": Mrs. Major A. Waters.

EARLY-DAY EFFORTS RECALLED

During Gladdening Visit of Colonel and Mrs. Layman to Brampton

SOLDIERS at Brampton, Ont. (Adjutant Mrs. Baddeley, Captain F. Bough), gave a rousing welcome to the Chief Secretary and Mrs. Colonel A. Layman when these leaders, accompanied by the Divisional Commander and Mrs. Brigadier E. Green, paid a Thursday evening visit to the Corps.

Both Colonel and Mrs. Layman were stationed at this centre in the early days of their Officership, and despite stormy weather, a crowd gathered in the Citadel to renew



At the request of Mayor W. Owens, of Peterborough, Ont. Major John Wood, as president of the Ministerial Association, conducted a devotional period at the inaugural meeting of the City Council, the proceedings being broadcast. The Major also gave an address in Mark Street United Church during the Week of Prayer, and led devotions at the annual meeting of the Local Council of Women.

Other Red Shield Officers recently honored by His Majesty the King are Supervisors Allen Fitch and Harold Newing who have been awarded the M.B.E. Supervisor Fitch is still overseas with the R.C.A.F. Supervisor Newing is now safely back in his place in the Calgary Corps.

A daughter, Joanne Marilyn, has been welcomed into the home of Adjutant and Mrs. R. White, Sarnia.

"NIAGARAS OF BLESSING"

Territorial Spiritual Special Leads Inspiring Campaign at Niagara Falls

THE theme, "Christ is the Answer," was clearly and repeatedly proclaimed during the spiritual campaign conducted at Niagara Falls, Ont. (Adjutant and Mrs. M. Rankin) by the Territorial Spiritual Special and Mrs. Major W. Ross.

A cataract of blessing fell upon expectant congregations which assembled with ever-increasing enthusiasm during the eleven-day period.

Direct, penetrating addresses by the Major combined with the inspirational singing of Mrs. Ross led to an acceptance for many of God's will. Several seekers were recorded at the Mercy-Seat, among whom were a man and wife.

The Major addressed the Rotary Club and also spoke to students at the Collegiate. Several students attended the meetings in the Citadel.

Effective use was made of the airwaves when the Major conducted two broadcasts from local radio stations.

PRESENTED A PICTURE

Echo of a Memorable Visit

AN interesting incident during the recent visit of General D. D. Eisenhower to Toronto occurred when this great leader accepted from Major H. A. Hurd (R), an ardent camera enthusiast, a copy of an excellent snapshot of the Queen, taken in Newfoundland during Their Majesties' visit to that country and Canada several years ago.

The General tendered grateful thanks to the Major, warmly commending The Army's work, particularly among the troops.

The Rev. Mr. McDermid, of the United Church, brought greetings from the Ministerial Association. The messages of the visitors were fraught with blessing, and were challenges to holy living and complete abandonment to the will of God.

The Band and a vocal quartet provided music.

"HONOR TO WHOM HONOR IS DUE" A PAGE FOR THOSE SALVATION-MUSICIANS WHO COMPRISE

(Continued from page 4)

merous friends, and as a veteran of the first war, welcomed the youthful veterans of the second war home. He urged them to stand together and still fight for the things that are right and just. The Inspector advised them to adhere to the Corps and keep righteousness as the stand of citizenship. The Inspector also paid a sincere tribute to The Army's Police Court work.

The Divisional Commander, in calling upon Commissioner Oramas to address the servicemen present, referred to the Commissioner's years of service as a padre in the first war. The Army's leader expressed his appreciation of Inspector of Police Burville's kindly remarks, and later told the servicemen that Canadian people would not soon forget the debt they owed to those who had braved the agonies of Africa and Italy, Europe and Dunkirk. The skill, self-sacrifice and heroism of the men who endured the dangers and hardships of fierce battles would be to all generations a warning to seek peace and goodwill.

The Commissioner paid a tribute to those who will never return home, and offered words of comfort and guidance to the bereaved. The parents, wives, and children who had endured years of anxiety were not forgotten in the message. The speaker also left with the men recently welcomed back the Scripture message, "Love the Lord your God with all your heart, and your neighbor as yourself."

Praise and Thanksgiving

In closing, the congregation sang "Praise, my soul, the King of Heaven," followed by the Benediction offered by Supervisor (Major) Chapman, and the singing of the National Anthem.

Taking part in this impressive gathering were the Young People's Band (Leader James), which played "Constant Friend," and the Songster Brigade (Leader Harris), which rendered "Thanks be unto God."

Although the thermometer registered around zero, the Citadel Band played at the street corner previous to the Salvation meeting, the Commissioner also joining in the meeting and march to the Citadel.

The Divisional Commander opened the meeting, the congregation heartily singing an old song, Brigadier F. Sibbick and Mrs. Lieut. Colonel Ritchie (R) also took part. Selections by the Citadel Band and Songsters were filled with invitation to the unsaved. The appealing song, "Though your sins be as scarlet," in which the congregation joined, opened the way for the burning, earnest, message of the Commissioner.

Later in the meeting, the congregational singing of "Though your sins be as scarlet," brought blessing to the audience, and opened the way for the earnest, burning Bible address given by the Commissioner, in which the saved were counselled and the unsaved warned and pointed to the Saviour.

Visible results were seen in the prayer meeting led by the Divisional Commander, the Commissioner spending much effort, by personal invitation, in seeking the souls of the unconverted.

ACKNOWLEDGMENT

The Territorial Commander, Commissioner B. Oramas, wishes to acknowledge the anonymous donation of a one dollar bill.

LIFT UP YOUR HEAD

"KEEP your head up!" The voice has a very poor chance when the head and neck are bent. Two members of a leading Songster Brigade were recently observed with their "Musical Salvationist" held horizontally at waist level. As a consequence they were obliged to stoop over the music in a way



By Colonel F. G. Hawkes (R)

Why Not Encourage That Shy Young Bandsman?

SPECIMENS of the shy Bandsman will be found in most Bands of average size; young fellows who, while trying to carry out their duties with studied fidelity, do so, nevertheless, under the handicap of a reserved disposition, which acts as a kind of automatic brake on all their endeavors.

Don't ask *why* they are shy. It is just a matter of temperament; inherited, possibly, from their forbears in many cases. One can hardly be blamed for natural dispositions, although, with determination and long-continued efforts, many of Nature's drawbacks can be overcome, if not entirely eradicated.

That shyness is a drawback is beyond dispute; although, possibly, a few advantages might be found if one sought long enough and looked deep enough. One of the drawbacks is that shy people are generally nervous, and nervousness is a real handicap in any kind of public work.

Then, again, shy people are very sensitive to anything in the way of criticism or correction. Anything of an outspoken or caustic character withers them up, and increases that spirit of timidity and anxiety, so that they labor constantly under its baneful influence, apprehensive all the time lest they fail to give satisfaction with their efforts.

Those who have never suffered from this enervating and enfeebling trait can hardly be expected to fully appreciate the acute mental distress experienced by super-timid people. The purpose of this article is to try to create a sympathy for these young men, and to persuade Bandmasters and Bands-

men to help and encourage them.

Here is a task which should not be left entirely to Band officials. Indeed, it may well be that the efforts of Bandsmen-comrades will be more effective than of those officially appointed to carry out such duties. Most shy Bandsmen are deserving, and will respond in due course to kindly treatment. Many are really gifted. They have dormant capabilities which only await the services of a patient and sympathetic teacher to cultivate and develop.

Numbers of our outstanding players and instructors started with this disability, but because of skilful training eventually rose superior to natural limitations. They fought and conquered, oftentimes because of the help and encouragement received at the hands of sympathetic comrades.

Are there any such young men in your Band? If so, try to help them. Yours may be the privilege of developing a future front-rank Bandsman, not only as a performer, but also in other ways; as a speaker, able to secure and hold the attention of a crowd of people from the centre of an open-air ring, a singer, one "fervent in prayer," for all these are aspects of a Bandsman's duty and privilege.

To discover and encourage dormant capacities is a work of real importance; indeed, the ability to do this may truly be termed a "gift," and as such should be employed for the benefit of shy Bandsmen who are in danger of "hiding their talents," and thus help to develop workmen such as "need not be ashamed" in the Master's service.

Sincere Salvationist

Divisional Bandmaster W. Arthur Gullidge Consecrated His Brilliant Ability to the Highest Purpose

(From The Local Officer and Bandsman, Australia)

WIDESPREAD sympathy and sincere prayer will be exercised on behalf of Songster Mrs. Gullidge and her young daughter, Judith, as well as for Major Mrs. Gullidge, who have been informed that, for official purposes, Sergeant W. Arthur Gullidge has been listed as "presumed dead."

Divisional Bandmaster Gullidge, known the world over as a musical composer of outstanding merit, was equally conspicuous as a Salvation Soldier. His love for The Army, its principles and practices, and his untiring work in the realm of Banding made him eminently effective in his activities, both as Melbourne Central Divisional and Brunswick Corps Bandmaster. Arthur began his Band work in the Melbourne Temple Corps. Under the guidance of Deputy-

Bandmaster (now Major) Allen Sharp, he mastered, in his early 'teens, the rudiments of music, and eventually became Deputy-Bandmaster at that centre. He continued with the Temple Band until 1930, when he undertook the responsibilities of Bandmaster at Collingwood Corps.

About this time his talent as a composer began to reveal itself, and his first efforts found their way to the Music Editorial Department, in London. The Melbourne Temple March was first to make its appearance, then followed other marches, selections, and arrangements of national airs which won for him world-wide recognition.

In Salvation Army International music competitions Bandmaster Gullidge had several successes, and in the latest of these competitions was awarded first prize in both the Selection and March sections. His "Army of Immanuel," "Heavenbound Throng," "Omnipotent God," "Memories of Galilee," and British Melodies 1 and 2 being among his best-known works.

When war broke out he was Bandmaster of Brunswick's first-class combination, and in 1940 formed the 2/22nd battalion band, all of whose members, with the Bandmaster, were presumed lost in the sinking of the "Montivideo Maru."

AS OTHERS SEE US

An English Bandsman Describes His Contacts in the Land of the Maple

AS confidential clerk to the British Military Mission to America and Canada, I have had the opportunity of seeing The Salvation Army at Work in these two countries.

Leaving Prestwick, Scotland, by air, we touched down on an island in the Azores, to find one of the U.S.A. mechanics wearing a Salvation Army Badge on his overalls and, continuing on our journey, landed at Montreal in time to see the Citadel Band marching along in fine style through that great city.

Our next port of call was at Washington, D.C., where I found a bright Corps of Young People, whose little Band of girl instrumentalists was a credit to their enthusiasm. At Chicago I met some of the Social Workers during a short stay, and at San Francisco chatted with the only representative in that glorious city who was responsible for The Salvation Army Mobile Forces Club.

From Coast to Coast

During a long journey across the States, from coast to coast, I was privileged to see The Salvation Army uniform in evidence at most of the small towns and also on the prairies. A short stay at Vancouver provided me with a glimpse of an open-air meeting in action, with great crowds drinking in the message.

At Victoria, Vancouver Island, there are two very progressive Corps. The Citadel provides the headlines in the main street, with bright-colored lights outlining its name, and its fine Band and Songster Brigade are a great attraction. —J. Cyril Allen, Sergeant, Intelligence Service, in *The Musician*.

QUEEN CITY VISITORS

OF interest to Band enthusiasts in Toronto is the announcement of the forthcoming visit of the London Citadel Band (Bandmaster Glen. Shepherd) to the Yorkville Corps, for the week-end of February 9-10. On Saturday evening, in the People's Church, the Band will present a musical festival over which the Training College Principal, Lieut. Colonel R. Spooner, supported by Dr. Oswald Smith, will preside. On Sunday morning the Band will be in the Yorkville Citadel; in the afternoon and evening, meetings will be held in the Masonic Temple, corner Yonge and Davenport Road.

HAVE YOU A PHOTOGRAPH?

AN enthusiastic acquirer of Salvation Army Band photographs is Bandsman H. Bishop, 114 Polifield Circle, Prestwick, Manchester, Eng. This comrade would greatly appreciate the interest of Canadian Bandmasters or Band Secretaries in sending pictures of their aggregations, so that he might add them to his already extensive collection.

FOR SALE

English Concertina, 45 keys, in good condition, with case; write Brother D. Fowler, Hespey, Ont.



Promoted to :: Glory ::

BROTHER R. WELLS Springdale, Nfld.

Springdale Corps, Nfld., has lost a faithful Soldier in the promotion to Glory of Brother R. Wells. He was a quiet and unassuming man, consistently manifesting practical godliness.

For several months he suffered intense pain, but

Bandman Geo. Gare, of Dovercourt Citadel, a report of whose promotion to Glory appeared in a recent issue of The War Cry



bore it patiently. Making use of every opportunity to speak of God and His goodness, he maintained a keen interest in the Salvation of others until the last.

The Citadel proved inadequate to accommodate the large number of people who desired to pay their last respects to a highly-esteemed comrade and citizen. The funeral service was conducted by the Corps Officer, Adjutant R. H. Cole. A memorial service was held at night, when Mrs. Cole fittingly challenged her hearers to follow the One devotedly served by the promoted comrade.

WE MISS YOU!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

WRIGHT, Miss Sarah, who in 1922 resided at 78 Markham Street, Toronto, Ont. David Foss would appreciate word from Miss Wright or any other relative. M6112

DAVIS, Alma Irene.—Age 20 years. Discharged from C.W. A.C. March, 1944. May have married Donald Barrymore. Mother enquires. W3195

THOMPSON, Forest.—Born in Mead County, Kentucky, January 26, 1900. Parents' names, Minnie and Charles Clinton Thompson. Last heard from in Windsor, Ont. Thought to be in the Canadian Army. Niece enquiring. M5962

BOULTON, Mrs.—Attended Mount Pleasant Corps, Vancouver. Major Capon, Corps Officer, 1922. M5881

WILSON, Eddielin.—Member of C.W.A.C. Last heard of at Ottawa in 1942. Thought to be discharged and living in Toronto. W3156

AVERY, Jean and Mary.—Jean, age 48; 5 ft. 8 ins. tall; brunette. Born in England. Mary 45; 5 ft.; fair hair. Born in England. Connected with The Salvation Army, Winnipeg, some time ago. W3173

"THE CHALLENGERS" IN ACTION

Cadets' Victory-crowned Efforts at Toronto Training Corps

At Fairbank Corps (Major and Mrs. Sanford) Major A. J. Irwin, Women's Side Officer, assisted by five Cadets, was in charge of Sunday meetings. In the morning Holiness meeting the Spirit of God was keenly felt by every one present. The message given by Major Irwin brought inspiration and blessing.

During the day the Cadets took active part in Senior and Young People's meetings. Cadet S. Crookall gave the Salvation message, presenting the Christ of Calvary as the Answer to the needs of the world. Stirring testimonies to God's saving and keeping power were effective in every meeting.

SISTER MRS. MARY LUSCOMBE Botwood, Nfld.

A great loss was suffered when Penitent-Form Sergeant Mrs. Mary Luscombe, one of the oldest Soldiers of the Botwood, Nfld., Corps and a much-loved comrade, was recently promoted to Glory. She gave many valuable years of faithful service to God and The Army.

Of a kind disposition, she was always ready to give a helping hand to those in need, visiting the sick and the shut-ins regularly. Her life was a living testimony in the community.

Adjutant H. Pilgrim, the Corps Officer, assisted by Major A. Parsons (R), conducted the funeral service in the Citadel which was crowded with neighbors and friends. In the memorial service glowing tributes were paid to the life of the promoted warrior.

Lieut.-Colonel H. C. Tuttle and Officers of the Public Relations Department conducted Sunday meetings at Wychwood (Adjutant and Mrs. J. R. Sloan). The Cadets also took part in open - air bombardments and indoor meetings during the day. The Holy Spirit convicted many and led some to rededicate themselves to God.

Captain S. Nahirney and a group of men Cadets were warmly welcomed at Newmarket Corps (Pro-Captain and Mrs. A. Robinson) on a recent Sunday. Despite unfavorable weather open-air activities were engaged in. By various instrumental and vocal items the Cadets made the meetings interesting and enjoyable. God's Spirit was felt throughout the day. In the evening a forceful message was given, and during the prayer meeting a number of seekers knelt at the Mercy-Seat, one being a backslider. Several young people sought Christ as their personal Saviour.

The Brigade of men Cadets at Riverdale (Major and Mrs. W. Hawkes) concluded their second week of fighting with increased activity in all theatres of Salvation war. God is blessing the week - night meetings, and the power of the Holy Spirit is being felt. Sunday's meetings, in which the Cadets assisted, were times of spiritual refreshment, and in both gatherings seekers found Christ. A praise and testimony period concluded the day's activities.

Full of zeal, the Rown-tree (Captain D. Fisher) Brigade of Cadets carry on their efforts for the Kingdom. The Salvation message is being enthusiastically proclaimed in open-air and indoor meetings, and great blessing has been received through Spirit-filled song and testimony.

Visitation by Cadets in the Temple (Adjutant and Mrs. L. Pindred) district provides great opportunity for telling those in the darkness of sin the wonderful Story of God's love. Sunday's meetings were rich in spiritual refreshment, and at the close of the day a man stepped out on the promises of God and accepted Salvation.

The Brigade of Cadets at Lisgar Street Corps (Major and Mrs. C. Sim) is rejoicing over recent week-end victories. Many persons are being contacted through the Cadets' visitation of homes, and the Gospel is being carried to those otherwise unreached.

Victory is reported by the Yorkville (Major and Mrs. J. Monk) Brigade of Cadets. Four seekers were registered during the meetings of the past week. In order to present Christ to the children of the neighborhood, mid-week afternoon meetings have been started; in the first, eight young people gave their hearts to Christ.

Major G. Robinson, accompanied by four Cadets, led recent week-end meetings at Whitby, Ont. (Captain D. George, Lieutenant (Continued foot column 5)

SIGNALLY BLESSED

Major and Mrs. W. I. cer, the Corps Officer, Charlottetown, P.E.I., more than four years, farewell on a recent day. God has signally blessed their efforts, under their faithful wise leadership many have been won, and God's own people strengthened in the Faith. A good number of additions made to the Soldiers' Adherents' Roll. All branches of the Corps have progressed, and the financial position improved. Because of interest a "Sunset Loc" is in the process of being opened for the Province.

Three hundred people attended the farewell meeting and wished the Officers God-speed in their field of labor. At the conclusion of the inspiring message a young man volunteered to the Mercy-Seat and gave his heart to Christ while several others indicated their need of God's prayer with uplifted hands.

Major and Mrs. V. MacLean are the Corps Officers.

TIME OF BLESSING

On New Year's Eve Elmwood Corps, Winnipeg (Captain J. Ferguson), Watchnight service conducted by Lieut.-Colonel W. Oake, who was assisted by Major F. Richardson (R), and Major W. Wain was a time of great blessing.

On New Year's Day young people of the Corps united with others in the community for a profitable Rally at which the Divisional Commander, Major R. Gage, was the speaker.

WITH SONG AND STORY

During the visit of Divisional Commander Mrs. Major F. Merrett, Swift Current, S.A.S. (Major F. Saunders, P. Lieutenant I. Maxwell) Mrs. Merrett conducted well-attended women's meeting, and many pressed appreciation for helpful message.

At the Company meeting the Divisional Commander enrolled four Junior Soldiers, and Mrs. Merrett testified the children with song and story. Blessing was received from all meetings.

(Continued from column B. Payton). A feature of the visit was a meeting conducted in the jail, where several of the inmates requested prayer. The Salvation message by Major Robinson aroused conviction.

Sunday meetings at Lisgar Branch (Captain and Mrs. E. Ibbotson) were led by Captain H. Sturgeon, assisted by three women Cadets. The day was profitably spent in proclaiming the way of Salvation. On Saturday afternoon, two Cadets visited Lakeview, an outpost, and rejoiced with four children accepting Jesus; as did also a young lad at the Long Branch Company meeting. Spirit of God was felt in meetings throughout the day and the people were blessed by the thought-provoking Salvation message given by Captain Sturgeon.

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MILESTONE MEETINGS

Anniversary Rejoicings at Kemptville

The fifty-eighth Anniversary meetings of the Kemptville, Ont., Corps (Captain Lillith Rose), were held under the leadership of the Divisional Commander, Lieut.-Colonel M. Junker, and Major Frank Moulton, assisted by the Ottawa I Band (Bandmaster J. Morris).

Beginning on Saturday night with a program of instrumental and vocal music by the Band and continuing on Sunday, the meetings were all well attended.

Sunday afternoon, a musical program was given in the Town Hall, where Mr. F. J. Friend, the editor of the local newspaper, acted as chairman.

In the evening meeting God's Spirit was felt and many people were under conviction of sin.

Monday afternoon, the Officers of the Ottawa Valley met for Councils; then united for a Salvation meeting at night, when God's presence was again felt. This was followed by a week of meetings which

THE

SWORD AND SHIELD BRIGADE

BIBLE PORTION

Superstition Condemned
Sun., Feb. 10.....Rom. 16:1-12
Mon., Feb. 11.....Rom. 16:13-24
Tues., Feb. 12.....Acts 19:1-8
Wed., Feb. 13.....Acts 19:9-16
Thurs., Feb. 14.....Acts 19:17-22
Fri., Feb. 15.....Gal. 5:13-19
Sat., Feb. 16.....Gal. 5:20-26

PRAYER SUBJECT

Our Prison Work

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

Officers of the surrounding Corps led, climaxing the series with an enjoyable week-end campaign piloted by Mrs. Commandant A. Ritchie (P), and four Corps Cadets, all of Gananoque.

SEVEN SURRENDERS

Guelph, Ont. (Major P. Greatrix, Major M. Parsons). In spite of severe weather, a crowd attended the Sunday meetings and the Sun of Righteousness melted many hearts. The Holiness meeting was a hallowed time, and in the evening Salvation meeting, during a prayer battle, seven persons knelt at the Altar. Some of these had been the objects of prayer for years.

In a largely - attended Soldiers' meeting, many testified to having made a definite consecration on Sunday evening.

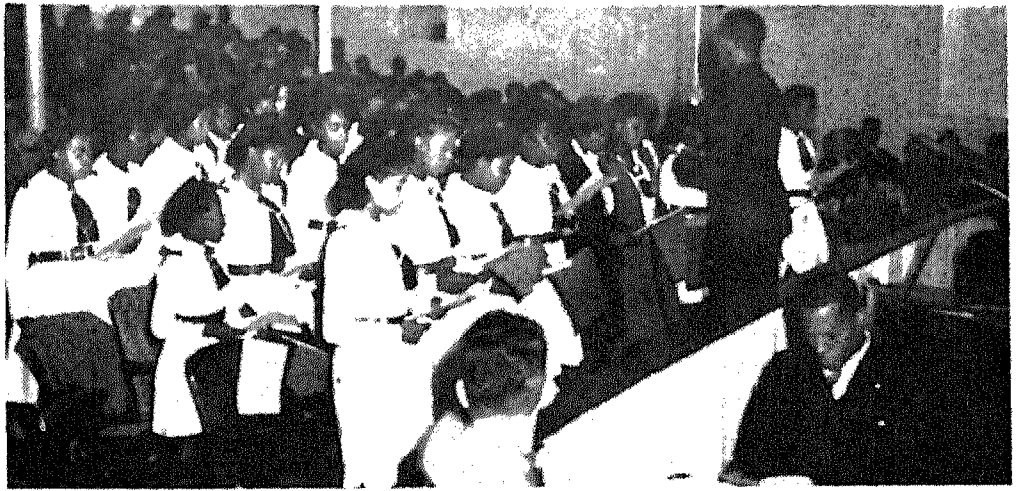
ATTRACTING THE YOUTH

At Liverpool, N.S. (Major and Mrs. S. Harrison), the popular Wednesday afternoon youth meeting continues to be a source of interest and blessing. Many have been attracted to the Young People's Corps; parents and friends are appreciative of the interest shown by Officers and Workers.

OUR CAMERA CORNER

SONGS IN SUNNY BERMUDA

Taking prominent part in recent Congress gatherings conducted in Bermuda by the Territorial Commander, Commissioner B. Orames, were these members of a Youth Chorus whose tuneful singing was heard with great enjoyment.



UNDER THE ARMY COLORS

Impressive Ceremonies Conducted in the Barton Street Citadel, Hamilton

A warm welcome was extended to the Divisional Commander and Mrs. Lieut.-Colonel J. Acton in profitable Sunday gatherings at Barton Street, Hamilton, Ont. (Captain and Mrs. P. Kerr). The Colonel's message in the Holiness meeting was forceful.

Under The Army Flag, during the Salvation gathering, Mrs. Acton enrolled a young recruit, and the Colonel dedicated the infant daughter of Corps Secretary and Mrs. Goddard. The Divisional Commander's message was a challenge to the young people and parents, as he urged them to listen for the applause of their conscience, rather than the noise of the crowd.

Bandsmen Frank Jackson and Robert Clapham were welcomed back from overseas.

AT OLD TORONTO I

Conviction and Conversions

On a recent Sunday morning at Toronto I (Major and Mrs. A. Cummings, R) Colonel D. McAmmond (R) spoke helpfully.

Majors W. Payne and N. Stevenson led the night meeting, and much blessing was received. Major Stevenson, during her Bible talk, showed clearly the wonderful mercy of God to repentant sinners. During the testimony period a woman told of God's faithfulness displayed in hearing and answering her prayer in a time of difficulty.

The following Sunday night the husband of a sister comrade of the Corps told how, after long delay and much thought, he had taken his stand for Christ.

PROGRESS IN THE SEA-GIRT ISLE

Salvation Activity in Newfoundland

Nearly one thousand people thronged the Temple in St. John's on a recent Monday night for the first meeting of the Universal Week of Prayer held under the auspices of the World Evangelical Alliance.

The united Bands, conducted by Bandmaster W. Woodland, and the Temple Songsters, led by Songster Leader A. Cooper, gave valuable service.

The speaker was the Rev. Fred Sass, who, in an eloquent and powerful message appealed for uncompromising allegiance to the Cross of Christ. Seldom has the city heard finer congregational singing than when this great body of people fervently sang "When I survey the Wondrous Cross" to close the meeting.

On the following night at Cochrane Street United Church, the Divisional Commander, Major C. D. Wiseman, was the speaker.

The Divisional Young People's Secretary, Captain A. Pitcher, has been ap-

pointed secretary of the St. John's branch of the World Evangelical Alliance.

On a recent Sunday Captain J. Lush was welcomed to Carter's Cove. Conviction fell upon the people and sixteen were captured for Christ. Preparations are being made for the Enrolment of Junior Soldiers.

Stirring Messages and Joyous Melody

During Visit of United States Officer to West Toronto

ADDED TO THE ROLL

Progress At Newmarket

Backsliders are returning to the Fold and reconsecrations are being made at Newmarket, Ont. (Pro.-Captain and Mrs. A. Robinson). Spiritual uplift was received at the first Soldiers' meetings of the New Year. Plans for the forthcoming "Christ is the Answer" Campaign were discussed and decisions made to allow Divine Will to prevail.

Home League members were blessed recently by a message given by Mrs. A. B. Stein.

The Corps Officer enrolled two young people as Senior Soldiers, and they are taking active part in the Corps. The Captain gave a timely message during a recent week of united prayer meetings.

A RIGHT START

East Toronto Events

Comrades of East Toronto (Major and Mrs. J. Batten), were blessed by the Holiness meeting conducted on New Year's Sunday by the Divisional Commander and Mrs. Brigadier H. Newman, and re-consecrations were made.

Major and Mrs. V. MacLean said farewell during the Salvation meeting, prior to going to their new appointment in the Maritimes, Brigadier Mrs. Green

Sunday meetings of interest and blessing were conducted recently at West Toronto (Adjutant and Mrs. C. Everitt), by the Territorial Young People's Secretary, Brigadier Dallas Leader, of Chicago, Ill. The Band and Songster Brigade accompanied the Brigadier on a visit to the Runnymede Hospital in the morning. Later, the comrades were strengthened by the Brigadier's stirring Holiness message.

A "Musical Blizzard" was enjoyed in the afternoon meeting, conducted by the visiting leader.

Extra chairs were brought into the Citadel to accommodate the large crowd which attended the Salvation meeting. The Divisional Commander and Mrs. Brigadier E. Green assisted, and God's blessing was enjoyed.

Officers' Councils were held on the Monday afternoon, and in the evening a meeting was led by the Divisional Commander in which a young girl, who was saved during a recent Sunday Salvation meeting, gave a bright testimony.

(R) and Commandant Poole (R) spoke highly of their toil and sacrifices during four years at the Corps, and wished them God's blessing.

Corps Cadet Guardian Tulford gave a rousing "Youth Rally" talk urging all young people to support The Army's efforts in this regard.

Newly-Enrolled Soldiers Give Glowing Testimonies

It has been encouraging to note the number of young people who have taken a definite stand for Christ at Prince Albert, Sask. (Adjutant and Mrs. F. D. Waller). During a recent Sunday evening meeting the Corps Officer enrolled six of these comrades as Soldiers, following which they gave glowing testimonies.

A week of united prayer gatherings was held in various churches, a well-attended meeting being held in the Citadel on the Thursday night. This was

conducted by Adjutant Waller. The Rev. Mr. Harris, of the Baptist Church, gave a message from God's Word. God's presence was felt, and prayer was offered by Doctor Tannahill, of the United Church.

In connection with the "Youth for Christ" Rallies, a meeting was held in the Citadel recently when there was not seating accommodation sufficient for the large number of people who attended. A "Youth for Christ" Chorus, of thirty members, sang. The testi-

monies given by a large number of young people were helpful and encouraging. Older comrades testified including the drummer, Sergeant Dickie, a trophy of grace who was led to Christ through the beat of The Army Drum. The Band played suitable music.

Although the hour was late the people were reluctant to leave the Hall and requested that one of the ministers give a reading entitled "The Sign of the Cross." This was very effective.

ON THE AIR

TUNE IN ON THESE
BROADCASTS

BRANTFORD, Ont.—CKPC (1320 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

CALGARY, Alta. — CJCJ (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B. — CENB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.T.), "Your Daily Meditation," conducted by the Corps Officer.

CHATHAM, Ont.—CFCO (620 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont. — CFCO (620 kilos.) Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 8.45 p.m. to 4.00 p.m. "A Salvation Army Broadcast" of recordings.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Sunrise," every Sunday morning from 8.15 to 8.30 (E.T.), a broadcast by the Citadel Corps.

KINGSTON, Ont. — CKWS (950 kilos.) Each Sunday at 5.00 p.m. (E.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont. — CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 8.45 a.m. (E.T.), conducted by Adjutant H. Majury.

PEMBROKE, Ont.—CHOV (1340 kilos.) Every Thursday at 7.30 p.m. (E.T.), a half-hour of song directed by the Corps Officer.

PETERBOROUGH, Ont. — CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

PRINCE ALBERT, Sask. — CKBI (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.T.), Monday to Friday, inclusive.

ST. JOHN'S, Nfld.—VOCM (1006 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

REGINA, Sask.—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.T.), a devotional broadcast, including music and a message.

ROUYN - NORANDA — CKRN - CKVO-CHAD (1245 kilos.) Each Sunday from 9.30 p.m. to 10.00 p.m. (E.T.), Salvation Army Music and Song.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

TORONTO, Ont. — CFRB. Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast — "from the heart of the Territory" — by Adjutant L. Pindred and a group of Temple Corps comrades.

TORONTO, Ont. — CFRB (840 kilos.) Each Thursday at 7.20 a.m., "God's Minute," featuring Salvation Army recordings.

VANCOUVER, B.C.—CJOR. Sunday, Feb. 10, "British Columbia Church of the Air," conducted by the Divisional Commander, Lieut.-Colonel A. Keith.

VANCOUVER, B.C. — CBR. Monday through Saturday, Feb. 11-16, inclusive, at 7.45 a.m. (P.T.) "Morning Devotions," conducted by the Divisional Young People's Secretary, Major C. Warrander.



SONGS THAT CHEER

AND ::
:: BLESS

"The Lord is my strength and song, and is become my Salvation."—Psalm 118:14.

IN ME, LORD

mp Andante ♩ = 100 Mrs. Lieut.-Commissioner SLADEN.

1 Touch me with Thy heal - ing hand, Lord, Take the

cresc.

life I ful - ly yield; Teach Thy word and

tell Thy will, Lord, Test the heart that Thou hast sealed.

CHORUS Moderato ♩ = 72

In me, Lord, in me, Lord, Thy will ful - fil in me, Lord; In

rall.

me, Lord, in me, Lord, Thy will ful - fil in me, Lord.

From The Salvation Army Tune Book Supplement.

SOLDIER, ROUSE THEE!

Tune: "Men of Harlech"

SOLDIER, rouse thee! War is raging,
God and fiends are battle waging,
Every ransomed power engaging,
Break the tempter's spell!
Dare we still lie fondly dreaming,
Wrapt in ease and worldly scheming,
While the multitudes are streaming
Downwards into Hell?

Through the world resounding,
Let the Gospel sounding,
Summon all, at Jesus' call,
His glorious Cross surrounding.
Sons of God, earth's trifles leaving,
Be not faithless but believing,
To your conquering Captain cleaving,
Forward to the fight!

Lord, we come, and from Thee never
Self nor earth our hearts shall sever,
Thine entirely, Thine for ever
We will fight and die!
To a world of rebels dying,
Heaven and Hell and God defying,
Everywhere we'll still be crying,
"Will ye perish — why?"

Hark! I hear the warriors shouting,
Now the hosts of Hell we're routing,
Courage! onward! never doubting,
We shall win the day!
See the foe before us falling,
Sinners on the Saviour calling,
Throwing off the bondage galling,
Join our glad array.

(Other verses to song at left)
Melt the hardness and the coldness,
Mould the life I yield to Thee;
Mark for pureness and for boldness,
Make Thy presence felt in me.

Show me how to win the lost ones,
Send me where I ought to go,
Satisfy my deepest longings;
Sanctifying power bestow.

Feed me with the Bread of Heaven,
Fill me with Thy love Divine,
Fit me for yet wider service,
Finish, Lord, this work of Thine.
Lieut.-Commissioner H. Sladen.

Dear Lord and
Father of Mankind

Dear Lord and Father of man-
kind,
Forgive our feverish ways!
Reclothe us in our rightful
mind;
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who
heard
Beside the Syrian sea,
The gracious calling of the
Lord,
Let us, like them, without a
word,
Rise up and follow Thee.

Drop Thy still dews of quiet-
ness,
Till all our strivings cease;
Take from our souls the strain
and stress,
And let our ordered lives con-
fess
The beauty of Thy peace.

JOHN GREENLEAF WHITTIER
has won the hearts of the world
with his poetry, but many of his
fondest admirers are not aware that
he was a hymn writer as well as a
poet.

To-day, there are more than

IN LINE FOR FOOD AND FRIENDSHIP:
Awaiting admittance to the Men's Metro-
pole, Montreal, is this long line of men,
unemployed or unable to work, for whom
The Army has a special festive season
dinner and some words of encouragement



seventy-five hymns in use which
bear his name. Most of these are
extracts from his longer poems.
The prayer reproduced above is
one of his best hymn efforts. It was
written in 1872 when Whittier was
sixty-five.

Another poem, "The Eternal
Goodness," also was the source of a
beautiful hymn. And who is there
who has not sung "We May Not
Climb The Heavenly Steeps" and
"I Bow My Forehead In The
Dust"?

Shortly before his death, the
poet wrote to some church friends
in Whittier, Calif., a town which
had been named after him and in
which a new church was being
dedicated. His letter said, in part:

"I see the good in all denomina-
tions, and hope that all will be
represented in the settlement; . . .
diligent in business and serving the
Lord, not wasting strength or vital-
ity in spasmodic emotions, not re-
lying on creed and dogma, but upon
faithful obedience to the voice of
God in the soul."

